

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, February 24, 1944

NEW SERIES—VOLUME 46—NO. 8.

## Stormy Weather Failed to Dampen Closing Days of Appelmann Revival in McComb

Approximately 4000 Braved Elements to Hear Famous Message  
By C. S. Lumbley

Through Sunday morning at McComb there had been 568 additions by profession of faith and by letter at the McComb revival under the preaching of Hyman Appelmann, Jewish evangelist, at the First Baptist Church in McComb. Fully 4000 people braved the rainstorm to hear his famous message on the war in the light of prophecy. Old time citizens who have lived in McComb 40 years or more say there never has been such an outpouring of people or a meeting of such magnitude as this one. Even on Saturday nights the house has been packed. No other denominations are "attacked"—but the gospel message by a gospel messenger is given.

The fervor of the evangelist in painting God's love and the plan of salvation has been unsurpassed. The task seemed arduous at first, but as the spiritual bread was broken, God's love "drove the clouds away" and great numbers were awakened into determined service. Many church members had the fires of love of God rekindled. More than 500 rededicated themselves before the final services.

The song leader, T. D. "Tex" Carroll, with a choir of many voices added to the spirit of the meeting and he endeared himself to the people of McComb by his consecrated service.

## Associational Plan Outlined By Neshoba Leaders

The associational missionary plan under consideration in Neshoba county has been creating much interest. This outline of work as suggested is printed for the benefit of others who are studying similar movements. Dr. Walter Johnson of First church Philadelphia is taking the lead, along with the executive board of the association.

## To the Churches of the Neshoba Baptist Association and Other Brethren in the Lord Who May Be Concerned:

Because there are fifteen or twenty thousand people, many of whom are without Christ, who reside in Neshoba county and are not attending the worship and other services in the churches of the county, and because the Neshoba Baptist Association feels the need of a more constructive and adequate program in the association as a whole and in the churches which  
(Continued on Page Fifteen)

## THE PASTOR'S PERSONAL PURSE

By Thomas J. Watts, D.D.

The title of this article was given the writer by Dr. M. E. Dodd. Socrates is said to have disdained the title of "teacher" and called himself a "fellow inquirer." Even so the writer would not appear in the role of an authority on pastoral finance, but rather as a fellow inquirer into the matter of pastoral financial management.

I

The pastor must have a personal purse. An attempted financial program by the pastor without the means with which to implement it, must end in failure! He is called in the New Testament "Minister," "Servant," "Laborer." Jesus said, "The laborer is worthy of his hire." True, He told the seventy disciples whom He sent forth on a temporary mission, to "Carry neither purse nor script." But He later revised such instruction, saying, "But now he that hath a purse let him take it and likewise his script." (See Luke 10:4 and 22:36.)

A personal purse for the pastor is

also in complete harmony with the evangelical conception of the ministry as set forth in the New Testament. . . . The evangelical conception of the minister makes him a man among men. Such minister is usually the husband of a wife and the head of a family. He is ideally speaking, a citizen who commands great respect in his location. He is never a beggar or a parasite. His credit is good in store or bank and that in his own right. A banker in Dallas, Texas, once said to a would-be denominational borrower when the name of George W. Truett was offered as surety on a note, "Yes, with that name you may borrow as much as you need. The note will certainly be paid if George Truett's name is on it." A personal purse is a generator of self-respect and "He that respects himself is safe from others. He wears a coat of mail that none can pierce."

II

The pastor's personal purse is a church provided purse. He should "live of the gospel." He has neither  
(Continued on Page Twelve)

## SOME GREAT BIBLE DOCTRINES WHAT BAPTISTS BELIEVE ABOUT JUSTIFICATION

B. E. PHILLIPS  
New Hebron, Miss.

(Below we publish another of a series of articles on great Bible doctrines, precious to Baptists. They are written by Mississippians, who know and love Mississippi Baptist work. Next week the subject will be "Faith."—Editor.)



B. E. PHILLIPS

Justification is one of the very important doctrines of the gospel. One question asked by every disturbed sinner is "How can a person be just with God?" This question is answered in the Word of God. We are told in theology that "Justification is a

judicial act of God in which he declares the sinner free from condemnation, and restores him to divine favor." We should keep in mind that in this act God the Father, Christ the Son, the Holy Spirit and the sinsick, repentant sinner are all involved or have part in this work. But to help us in our study of this subject let us think of these, one at a time, so far as we are able.

I

The first thing for us to settle in our minds is that justification is a work of the Lord. Romans 8:33. It is God that justifieth. In Romans 3:30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. There are other scriptures teaching this very thought but we shall not refer to them now. If the sinner can come to see this he will turn the matter of his justification over to the Lord and receive the benefits of it. This will also greatly help the saved person to be strong in the Lord if he clearly grasps this Bible teaching.

II

The ground of justification is Christ Jesus the Lord. The Lord is just in every sense of the word. Sin,  
(Continued on Page Three)

## Four Rural Churches Have Over 500 Members

According to The Quarterly Review Southern Baptists have the largest group of rural churches to be found in any denomination in America. Most of these rural churches are small; but some of them have attained all the numbers and resources of full-time pastor charges. Below we list 48 of these rural churches which have memberships ranging from 500 to 923. Strange enough the little state of South Carolina leads in the number of large rural churches; also this state has the honor of having the largest rural church in the bounds of the Southern Baptist Convention—Mount Bethel church in Saluda Association, Anderson, S. C., having a membership of 923 in 1942, Rev. W. P. Hall, pastor. Moreover there are five rural churches in this list having over 700 members as follows:

- (1) New Harmony church, Hightower Association, in Georgia, Rev. P. W. Tribble, Cumming, Ga., pastor, having 712 members.
  - (2) Sand Spring church, Baptist Association, in Kentucky, Rev. M. D. Morton, Lawrence, Ky., pastor, having 706 members.
  - (3) Macedonia church, Lincoln county Association, Mississippi, Rev. P. B. Green, Crystal Springs, Miss., pastor, having 777 members.
  - (4) Mt. Bethel church, Saluda Association, South Carolina, Rev. W. P. Hall, Anderson, pastor, having 923 members.
  - (5) Union church, Peninsula Association, Virginia, Rev. T. N. Tombes, Bena, Va., pastor, having 757 members.
- County churches in Mississippi with more than 500 members are: Union (Pearl River Association), S. P. Powell, pastor; Beulah (Simpson county), D. W. Moulder; Pleasant Ridge (Union county), E. S. Hall; Macedonia (Lincoln county), P. B. Green.

## OUT, DEBT-SPOT! OUT, I SAY J. E. Dillard

Yes Sir-ree,  
There's great glee—  
We're debt-free  
In forty-three.

I now implore,  
As heretofore,  
In forty-four  
In debt no more.

For if you do,  
I tell you true  
What they'll do to you  
When they get through!

No matter how you strive,  
Even if you survive,  
They'll skin you alive  
In nineteen forty-five.

Let's score in '44.



# THE STATE AND FEDERAL GOVERNMENT HAVE PLENTY TO DO WITHOUT TRYING TO RUN THE BUSINESS OF THE CHURCHES

Purpose of HB 245 is to exempt church orphanages from the provisions of Chapter 172 of the Laws of 1938 giving to the State Board of Public Welfare the right to supervise, control, dominate and operate the orphanages of the state. On January 21, 1944, the following inquiry was made:

"Honorable Greek Rice  
"Attorney General  
"Jackson, Mississippi  
"Dear Sir:

"I am directed by the Board of Trustees of the Baptist Orphanage to ask your opinion on the effect of Chapter 172 of the 1938 Laws of Mississippi on orphanages owned, operated and controlled by religious denominations. I am further directed to inquire if such statute gives control of the orphanage to the State Department of Public Welfare. To what extent is such agency of the state authorized to dictate to, or dominate the orphanage and those invested with its management by the denomination.

"Since the passage of that law the Division of Child Welfare, State Department of Public Welfare, has issued certain 'Minimum Standards' for the Baptist Orphanage, the Methodist Orphanage, together with other child caring institutions in Mississippi, owned and operated by religious denominations, and after issuing such regulations containing such 'Minimum Standards' which these religious institutions are to maintain, proceeds to issue a 'Certificate of Approval,' in which 'approval is hereby granted to the Baptist Orphanage to conduct and maintain a child caring institution.' That state agency states to the Baptist Orphanage that 'a Certificate of Approval shall be necessary for each child caring institution in Mississippi' and then follows most detailed requirements as to organization, governing board, staff, finance, plant and equipment, number of children to be handled and care of the children. One of the efforts of the State Department of Public Welfare is to say to us in the Baptist Orphanage that 'plans for the construction or establishment of a new institution, or the altering, addition to, or removing of an already existing institution shall be submitted in advance to the State Division of Child Welfare for approval.' They further attempt to tell us how many employees we must have. There is the significant implication throughout the whole efforts of the State Department of Public Welfare to assume that they have the right to control, superintend, dominate and direct the Baptist denomination in Mississippi in the operation of one of its institutions. They assume the right to tell the Baptist denomination to close the institution if its efforts to dominate are interfered with.

"There is no question of health or morals involved. We take it that the state has the inherent power to control those kind of situations through other statutes.

"Please advise us if the statute above referred to applies to a strictly religious institution, such as the Baptist Orphanage, or the Methodist Orphanage, both of which are owned and controlled by religious denominations. The state does not contribute one cent to the operation of these institutions.

"Very truly yours,  
/s/ "FOREST G. COOPER."

On January 24, 1944, the Attorney General replied:

"Mr. Forrest G. Cooper  
"Attorney at Law  
"Indianola, Mississippi  
"Dear Sir:

"This is to acknowledge receipt of your letter of January 21, 1944, requesting an opinion from this office as to the effects of Chapter 172 of the Laws of 1938, and especially with reference to the right of the State Department of Public Welfare, through its State Board of Public Welfare, to promulgate rules and other regulations for the running of the Baptist Orphanage.

"I am of the opinion that Chapter 172 of the Laws of 1938 gives the State Department of Public Welfare full authority to do that which it seeks to do as set out in your letter of January 21, 1944, and that the provision of said act covers institutions operated and controlled by religious denominations, as well as all other child caring agencies in the state.

"Very truly yours,  
"GREEK L. RICE,  
"Attorney General.  
"By: W. B. Fontaine,  
"Assistant Attorney General."

The state has from time immemorial left to the churches the responsibility for the construction, financing, maintenance and operation of our orphanages. The churches have willingly assumed this opportunity and have never called on the state for financial and other assistance. The state has assumed the job of training the blind, deaf and dumb, feeble minded and delinquent, but the little boys and girls who have been left orphans have been cared for by the churches, have been financed by volunteer contributions, all over the state. They are operated under the control of a Board of Trustees selected by the denominations. Our churches on the whole have done a good job, evidenced by the fact that delinquents and criminal youth very, very rarely, if at all, come from our church orphanages.

The Trustees of the Baptist Orphanage and the Baptists of the state are very proud of their Orphanage. It is housed in new and modern buildings, constructed on the cottage plan, where children of approximately the same age and sex are housed together, with a House Mother in charge. The Baptists have built this institution without issuing bonds, never letting a contract for a new building without the cash on hand to pay for it. When the war stopped new construction, the Trustees began to put aside building fund money, so that \$104,869.50 of war savings bonds have been purchased, which may be used after the war for completing our building program.

We do not propose to speak for the Methodists. They do not need it. They have as much right to be as proud of their job as the rest of us. The Methodist Orphanage, a few years ago, was very heavily in debt,

which necessarily hampered its effectiveness. This was not the fault of any person, but this handicap did of necessity keep the Methodists from making many improvements they otherwise would have made. They have made a most magnificent effort; they have raised the money to pay off their huge debt; they have likewise raised additional money for extensive repairs and improvements. They have made these sacrifices and have done this fine job without the need of any prodding, snooping or dictation from any governmental agency. Assuming that improvements should be made at all our church institutions, orphanages, colleges, and otherwise, and admitting that they are not perfect, the churches may be depended on to do the best they can with the means at hand and to make improvements and corrections as rapidly under war time conditions as finances will permit. We do not need a state agency snooping around with threats to withhold a "Certificate of Approval," or of closing an institution, to have our church institutions do what they should.

The love of little children prompted the construction of these orphanages by the churches and the sacrifices of the Baptists and Methodists to maintain these orphanages is a sufficient guarantee that no state agency should have the power to control them.

We must be frank, the only opposition we have heard of to the bill to exempt church orphanages from this law has come from a few members of one denomination who are sincere, but terribly misguided. They are seeking to oust some person or persons in the orphanage in their church. We are not concerned with pros or cons of that controversy. These parties are so anxious to carry their point, whatever it is (and we repeat we are not concerned with the merits or demerits of what they want) that they are not willing for the denomination to handle its own affairs, but want to deprive their own denomination from the right to operate their own Orphanage. In other words, it seems that if we can properly interpret their opposition, they are willing for the state to run their own institution, if they can carry their present point in opposition to something they have in mind. By their opposition, they admit that this state agency can force, without trial, the removal of an employee of the Orphanage. If the State Board of Public Welfare can "force," without trial, removal of an employee to suit the whim of a few church members, then the State Board of Public Welfare can force the removal of any employee for any reason it considers proper. This is not a fight on the State Board of Public Welfare. Its personnel are friends of ours. They have assured us they have no fight to make on our bill; they are satisfied if church orphanages are taken from their control, but suppose this law is not passed and the personnel of the State Board of Public Welfare are changed, and weak individuals get jobs therein and seek to exercise the tremendous power of the existing law, it would be too late to complain after this power was improperly used.

The church denominations themselves which support these institutions have the ability, the wisdom and the initiative to support, maintain

## Sparks & Splinters

It was stated in last week's Record that the next term at Mississippi College begins on Monday, March 16. The next term begins on Monday, March 6.

Dr. P. B. Green, pastor at Wanilla, is preaching a series of sermons on Satan. The subjects are: The Names of Satan, His Looks, His Origin, The Power of Satan, What Satan Thinks of Jesus and the Church, The Destiny of Satan, Satan and the Liquor Traffic.

The Baptist Record is in receipt of a letter from Mrs. Ellis Berry, Mendenhall inclosing two subscriptions for boys overseas.

Newton: The Executive Committee of Newton County Association met at Decatur, February 10, and elected H. T. McLaurin as county missionary pastor for half time. He will give the other half of his time to Hickory church. There is great need for this work in the county and we feel that we will see splendid growth in the work. Bro. McLaurin will continue to make his home in Newton. The churches may send their offerings for this associational work to the clerk-treasurer, R. A. Morris, Newton—R. A. Morris.

Recent visitors to The Baptist Record office include the following: Gerald Riddell, Laurel; Dr. Webb Brame, Yazoo City; Mrs. E. C. Fisher, Hattiesburg; Rev. Van H. Hardin, Ackerman; and Rev. Lewis W. Martin, Home Board Office, Atlanta, Georgia.

In The Baptist Record of February 3 it was stated that Hickory Grove church, Lauderdale county had two Record readers. The statement was correct with one exception—Hickory Grove has nine.

The Stringer Baptist Church has laid plans to pull down the old church building and build a new up-to-date house of worship with sufficient room to take care of their Sunday school needs. Several hundred dollars have been subscribed toward the building, and quite a bit of it is now in hand. Bro. R. L. Massey has been pastor of the church less than one year, and is doing a very fine work. A revival in interest is in evidence on every hand.—B. S. Hilburn.

and operate them and to make such corrections and improvements as are feasible, without having a state or Federal financed agency to come in and "force" them to do whatever such governmental agency thinks ought to be done.

No matter how splendid the directions may be which come from these governmental agencies and even if the power they have was never abused, it is wrong in principle to vest such power. Let the churches run their business and let the state run its business. The state has plenty of institutions which has to do with the youth of our state to keep it busy; the State Board of Public Welfare will have plenty to do in looking after the aged and needy and our state institutions. Let them continue to do their job well and we in our churches will continue to operate the church orphanages well.

No one will be hurt by the passage of this act.

BOARD OF TRUSTEES  
BAPTIST ORPHANAGE  
BY SPECIAL COMMITTEE:  
By Forrest G. Cooper,  
Chairman, Special Committee.  
By R. M. Hederman, Jr.,  
Member, Special Committee  
By Hermon Dean  
Member, Special Committee



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Community Missions—Mrs. Lavon Boyles, Laurel, Miss.  
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. J. H. Street, Hazlehurst, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson

Stewardship—Mrs. J. B. Parker, Ripley, Miss.  
Miss Study—Mrs. W. A. Bell, Jackson, Miss.  
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.  
Training School Trustee—Mrs. O. T. Robinson, Centerville.

### Week of Prayer For Home Missions— February 28-March 3

Theme for the Week—The Prince of Peace—The Way—the Truth—the Life.

**OBJECTIVES:** It is true that we are living busy lives these days but if there ever was a time when we needed to pray unitedly, as well as individually, it is today. And if we are too busy to come together each day for a week to pray for our country and her people, we might well ask ourselves: "Are we not just TOO BUSY?" Therefore the primary objectives might be:

1. Observe each day's program, giving chief emphasis to prayer, especially the requests of the missionaries.
2. Endeavor to contact every W. M. S. member; give if possible each a personal invitation to attend the meetings and have a share in the offering. Encourage thoughtful, prayerful, sacrificial giving.
3. Use as many people on the program as possible; even those who will not lead in prayer or take a speaking part may participate by holding a placard or poster or by wearing a costume on Wednesday's program. It will give them joy to know they have had a part in making that program a success.
4. Make everybody in the church and community aware that the week of February 28-March 3 is being observed as a Season of Prayer and Offering for Home Missions and that unusual preparations are being made for it.

### Excerpts from Report of Young People's Committee

(The State Young People's secretaries of the South met in conference, prior to the executive meeting and this is a brief report of plans set in motion at that meeting.)

We feel that the Committee on Missionary Education of Young People has just completed its most valuable meeting with ten sessions of earnest discussion. The urgency of these ghastly days pressed us to more valiant plans and efforts for W. M. U. Young People.

We have tried to open our minds to the enlarged activities which must be made to fit the extraordinary responsibilities and opportunities in the King's business, which is as Dr. Slaughter reminded us in the worship service he led on Saturday, the biggest business and the best business in the world.

Dr. J. W. Marshall of the personnel department of the Foreign Mission Board met with us two sessions and showed clearly the need of the Foreign Mission Board for missionary volunteers through the Holy Spirit's wooing in our W. M. U. program of activities.

As addition of unmeasured value to the young people's committee meeting has been the presence of the southwide Royal Ambassador secretary, Mr. J. I. Bishop; the secretary from Kentucky, Mr. A. T. Greene, who

has been elected Royal Ambassador secretary for South Carolina and North Carolina to begin June 1; and the secretary from Georgia, Mr. Glendon McCullough. With so much concern and sorrow for the interrupted lives of young men just beyond Royal Ambassador years, our attention centers on boys from 12 to 16 years of age. What hope is there for them and through them for a lost world?

We plan for August 9-16 at Ridgecrest, our first southwide Young Men's Mission Conference. Because of the plans for a different type program, and the space available, it is recommended that the attendance be limited to 150 young men from 15 up to 21 years, but that wide publicity be given the conference so that Southern Baptists may be praying for its success and so that the young men who should attend will certainly hear about it and come. The representation will be prorated to the states to assure the full attendance.

In answer to the desperate need of Europe for milk for her undernourished population, definite arrangements have been made by the Society of the Brethren to send young cows of highbred stock to Europe. We feel that since a large part of our Royal Ambassador membership is from rural sections, participation in this will give these boys an unusual, tangible approach to missions in Europe. Publicity will be given to the plan through World Comrades.

We wish to give more enthusiastic promotion to the Sunbeam Baby plans. These early days of development are of strategic importance because minds are set and concepts of life fixed by attitudes caught from the home and parents, mainly the mother. This is also opportunity for making contact with this unevangelized and unaffiliated mother.

With J. Edgar Hoover reporting 43% increase in arrests of girls under eighteen years of age, with the let-down of morals always attendant on wars, with the dominant influence of the "gang" on girl as well as boy, the major reasons for Girls' Auxiliary organization and activities all receive a vigorous plus.

A cartoon of 1918 pictured the leaders forming the peace treaty seated at a table, with a frightened child, labelled 1940, behind a post, crouching in terror.

Clemenceau was pictured as saying, "I think I hear a child weeping." As we think of the children of the world today, we know that our children must learn sympathy and understanding to be ready to work with them in the years ahead, their minds scarred, their handicapped bodies undernourished, their souls seared. Always children must learn world love but the importance of leading children in Sunbeam Bands is greater than ever now as we think of 1960 with its fear of World War III. Yet our Sunbeam Bands are not growing in number; leaders are pleading for more adequate, attrac-

### Some Great Bible Doctrines

Continued from Page One  
every sin must be punished. There is no way around this. I Cor. 15:3. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures. Now the scriptures teach us that sin is the one and only thing which separates us from God. The only thing which brings condemnation on us is sin. All have sinned without a single exception. Now in the very face of this terrible condition the Bible makes it clear to us that the sinner within himself can do nothing to merit God's forgiveness of his sins and receive the blessings of justification. Yet, God's love for sinful men moved him to give his son to die for sinners. John 3:16. Also in 2 Cor. 5:21. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. Then in Titus 2:14, Who gave himself for us, that he might redeem us from all iniquity. So let us get this clearly settled in our minds that on the grounds of what Christ did for us God the Father justifies all who come unto God by him.

#### III

Faith in Christ Jesus is the medium through which we receive this justification. Let us not be misled here. The merit is not in our faith but the object of our faith—Christ. Neither is the merit in any deed of ours. Here is the theological forks of the road for many people. Some think works merits this justification and even refer to James 2:24, Ye see then how that by works a man is justified, and not by faith only. Abraham made a profession that he believed God and the only way he could justify that profession before men was by works. To profess to know God obligates us to justify this profession by good works. The Holy Spirit says in Acts 13:39, And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. We are also taught in Romans 3:28, Therefore we conclude that a man is justified by faith without the deeds of the law.

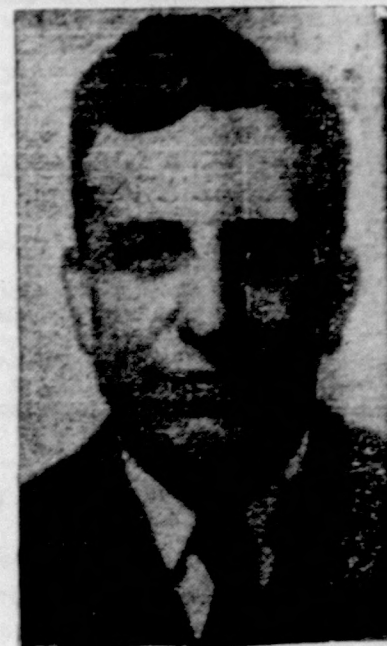
#### IV

In this act of justification a new and abiding relationship is established. It is the relationship of father and child. This has not existed in this way before. Gal. 3:26, For ye are all children of God by faith in Christ Jesus. This is the only way any one becomes a child of God. So the act of justification occurs only once, it lasts on and on without an end. Romans 8:1, There is therefore

positive material, our Sunbeam work lags pitifully. We recommend that a special committee be appointed at this meeting to project adequate plans for Sunbeam Bands. (This was heartily approved and passed.)

#### Tomorrow—

Even Sunbeam Babies can grow in right attitudes toward all the world's children.



DR. PERCY F. WEBB

### THE BAPTIST HOUR

Date: February 27, 1944—7:30 CWT, 8:30 EWT.

Speaker: Dr. Perry F. Webb, San Antonio, Texas.

Subject: "The Providence of God." The Baptist Hour programs can be heard in this area over Stations WSLI, Jackson; WCBI, Columbus; KWKH, Shreveport; WREC, Memphis, and WSM, Nashville.

#### —BR—

Evangelist Barney Walker will be with Pastor Dan Moulder in a meeting at Pine Grove in Simpson county beginning the first Sunday in March.

now no condemnation to them which are in Christ Jesus. Here we might also read Romans 8:33, Who shall lay anything to the charge of God's elect? It is God that justifieth.

#### V

Among the benefits of justification is peace with God. Romans 5:1, Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. Only those who have been awakened by the Spirit of God to a full realization of their sinful condition and guilt before God can know the inward disturbance and heart-longing for a satisfactory settlement with the Lord. No words can express this heart condition or describe the weight of the burdened soul. Then for the Lord to remove this and plant peace with Him in the soul is a divine transaction which brings joy not to be expressed in words. So we read in Philippians 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

We should also remind ourselves that another great benefit derived from justification is the high and holy privilege of being laborers together with God. Only in this state of justification can we do good works or render acceptable service unto God. May it be ours in this holy relationship with the Lord to be humble, consecrated, diligent children of God.



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Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association  
We do not use unsigned communications

The Editor of The Baptist Record does  
not necessarily endorse an article to  
which the signature of the contributor  
is attached.

### THE MANTEE PLAN

Please turn to the Sparks and  
Splinters column and read about  
the race between the Reds and  
Blues at Mantee. Evidently the  
Mantee folks are getting their  
people acquainted with denomi-  
national affairs. When you have  
read the article you will find that  
a contest is on between the Reds  
and Blues and that each week cer-  
tain questions are asked about  
denominational affairs. The an-  
swers are to be found in The  
Baptist Record.

That is exactly what The Bap-  
tist Record is for—to inform peo-  
ple about our work. We have  
many informed Baptists but we  
also have many who are not ac-  
quainted with our Baptist work.  
We commend this plan or some  
variation of it to others.

—BR—

### PREACHERS AND PAYING

On page one is an article that  
every reader of the Record should  
read with care. The author is Dr.  
Thomas J. Watts, executive sec-  
retary of the Relief and Annuity  
Board. The title of the article is  
"The Pastor's Personal Purse."

This article should interest all  
our readers. It should appeal to  
every preacher for they are pri-  
marily concerned with the things  
set forth in the article. It should  
interest all who are not preachers  
for they are the ones who will  
help provide a purse for the  
preacher.

As the title suggests, the article  
deals with the preacher's money.  
We believe that money matters  
have harmed the ministry of more  
preachers than any other one  
thing. Preachers should give care-  
ful consideration to their finan-  
cial affairs. And churches should  
see that the pastor's salary is suf-  
ficient for his needs and that the  
sufficient salary is paid.

To our sorrow, some pastors

are financially careless, others are  
slow pay because their church is  
slow pay.

Read the article. It is interesting  
and helpful.

—BR—

### IF THEY HAD—

There were only 140 churches  
out of the approximately 1,600  
Mississippi Baptist churches  
which have no record of having  
sent anything in gifts to causes  
outside their local work, so far as  
the records in the state headquar-  
ters office show.

That is a remarkably small  
number, and much fewer than last  
year. BUT—

If they had—only given on an  
average of \$50 per church for the  
whole twelve months, the follow-  
ing could have been done with the  
\$7,000 they would have given:

Thirty more revivals could have  
been held;

Fifty Vacation Bible schools  
could have been held in which  
scores of children could have been  
won;

Twenty meetings in brush ar-  
bors in places where there are no  
churches could have been held;

One hundred kits for Russia  
with food and medicine for suf-  
fering people could have been  
sent;

One hundred Chinese children  
could have been fed for three  
months and their lives prolonged  
until a new crop could be raised  
to provide food for them;

A colporteur could have been  
hired to visit the Indians with Bi-  
bles, tracts and Testaments for  
three months full time;

And above all that, there would  
have been \$100 for stamps, paper,  
time spent in attending to every-  
thing, and in miscellaneous gifts  
for causes that are always needy.

If they had—! If your church  
is one of the 140, what can be  
done? If each pastor had given  
something; if each Sunday school  
superintendent had; if a Training  
Union leader had; if each Wo-  
man's Missionary Union president  
had; if only just some member  
had given something through the  
headquarters, that church's record  
would not be blank.

Next year, see to it that your  
church shares in the work He  
loves!

—BR—

### A PASTOR'S TESTIMONY

On another page is a letter from  
Wyatt Hunter, pastor of the First  
church, McComb. Read it care-  
fully.

Pastor Hunter calls attention to  
two things concerning the Appel-  
man meeting.

First, he emphasizes the bless-  
ings that have been his.

Second, he testifies to the value

of the Pastors' Conference which  
was held in connection with the  
Appelman revival. Outstanding  
Bible teachers are leading these  
conferences. Dr. Hunter indicates  
and we have observed that some  
of our pastors are not attending  
these conferences. Dr. Hunter also  
says, "It (the Evangelistic Confer-  
ence) will mean bountiful bless-  
ings to them as individuals and  
will mightily forward the cause of  
Christ in Mississippi."

—BR—

Bryan Simmons writes from Laurel:  
"The circuit is now complete. On  
my way to Greenville, where I am  
helping in the Negro Institutes, I  
preached at Valley Park in Issa-  
quena county, and I can now say I  
have preached in every county in  
Mississippi. I wonder if other preach-  
ers can say that. I have preached in  
all but two or three county-site towns.  
Young as I am, there is hope I may  
get around to them. . . . It was en-  
couraging to find a woman converted  
40 years ago under my preaching, and  
another I baptized years ago at  
Madison Station."

The work at East Moss Point goes  
well under Pastor Montie Davis'  
leadership. Six have been received  
on profession of faith during the reg-  
ular services in January. Two addi-  
tions to the church came the first  
Sunday in February. Offerings in  
January reached a high water mark.

FOR RENT or LEASE—Large thir-  
teen-room brick house adjoining  
campus University, Miss. Furnished  
except for electric refrigerator and  
cooking stove. Suitable for boarding  
house or apartments. Three full baths  
and a large attic. Cool in summer  
and warm in winter. Energetic per-  
son can educate family and make  
good living here. Write Mrs. A. Parks,  
Box 246, Clinton, Mississippi.

Friends of Montie Davis, pastor of  
the East Moss Point church, will re-  
gret to hear of the continued illness  
of his son in the soldiers' hospital at  
Tuscaloosa, Ala., where he has been  
confined for 18 weeks. According to  
his father, the "boy likes to get let-  
ters," and his address is: A/C John  
A. Davis, Northington General Hos-  
pital, Tuscaloosa.

Bruce Hilbun writes that Pastor R.  
R. Darby, who has recently gone to  
the Sanford church, has made him-  
self a place in the hearts of the peo-  
ple. In a revival there was one pro-  
fession of faith, one by statement,  
and 18 who pledged to tithe. The  
church was revived and interest in  
missions was stirred.

Pastor F. G. Wilborn, formerly at  
Spring Creek church in Neshoba, now  
at Rocky Creek in George county,  
writes: "Our stay in Neshoba county  
was happy. The people there are in-  
deed the 'salt of the earth.' Spring  
Creek has an outstanding record in  
giving to the Lord's work in money  
and consecrated young people. We  
have had a most cordial reception  
here. Last Wednesday night the large  
crowd at prayer meeting afterwards  
visited the pastor's home and filled  
the pantry with good things to eat.  
They had already reconditioned the  
home before we came. The work is  
in good shape and a challenging field  
stands before us. We have started  
some work at the Luce Farms, also."

### FIRST BAPTIST CHURCH

Wyatt R. Hunter, Pastor

McComb, Mississippi

February 18, 1944

"Dr. D. A. McCall,  
Jackson, Mississippi

"Dear Scotchie:

"I am thrilled to tell you that the  
meeting is increasing in interest and  
intensity and the results are bigger  
and bigger. A marvelous spirit pre-  
vails, and our people are expressing  
regret that we have just two more  
days left. This experience has been  
one of the most helpful to me in all  
of my ministry. I shall personally  
always feel indebted to Hyman Ap-  
pelman for what he has meant to  
my own soul. We are having from  
ten to fifteen professions of faith  
every night. Tell the people and the  
preachers where he is yet to go not  
to neglect this great opportunity com-  
ing their way.

"My deepest regret in connection  
with the pastors' conference is that  
so many pastors missed such an en-  
riching experience. I hope that the  
pastors in the territories where these  
revivals are to be held will make their  
plans to attend the conference and  
be in every service of the revival pos-  
sible. It will mean bountiful bless-  
ings to them as individuals and will  
mightily forward the cause of Christ  
in Mississippi.

"We shall be following this evan-  
gelist and singer with our prayers in  
the meetings that are to follow.

"Happily yours,

"WYATT HUNTER."

—BR—

### DEACONS ORDAINED AT PURVIS

126 Members Added in Five Months

The organization of a full time  
program in the Purvis church con-  
tinues at a steady pace with the re-  
cent selection of leaders for all the  
auxiliaries to the Woman's Missionary  
Union. Under the capable leadership  
of Mrs. Raymond Smoot these auxil-  
iaries promise a very interesting and  
long-desired program for the young  
people.

Ordination services were held on  
Sunday afternoon of February sixth  
with L. V. Murry, C. D. Jackson, John  
E. Holcomb, Charles A. Roseberry and  
D. W. Palmer being ordained as dea-  
cons. Dr. P. I. Lipsey, rich in knowl-  
edge of Baptist work and doctrine,  
preached the ordination sermon  
which will always be a source of in-  
spiration and knowledge to the newly  
ordained deacons as well as the  
church.

God has marvelously blessed his  
work in the Purvis church which is  
under the able leadership of Rev.  
Troy A. Sumrall. One hundred and  
twenty-six additions have been made  
to the church in the past five months.  
May God continue to bless His work  
here.

—BR—

"We get The Baptist Record each  
week and thoroughly enjoy it. I know  
one can live a better Christian life  
by reading the inspiring messages  
that are found in this paper. I have  
five brothers in service and one  
brother-in-law who is a Japanese  
prisoner. I am sending you the sub-  
scriptions for three of them and will  
send the others as soon as I can get  
their addresses."—A friend.

Paul's M  
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Natchez-W  
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Pleasant  
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Pleasa  
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Sallis  
Sand  
Spring  
Unity  
Willia



Paul's Method: "I kept back nothing that was profitable, but have shewed you and taught you publickly, and from house to house." Acts. 20:20

## Mississippi Baptists

Your Secretary Says:—  
"LOVE NEVER FAILS"  
1 Cor. 13:8b

Paul's Message: "Testifying both to the Jews, and also the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21

### MISSISSIPPI BAPTISTS 1943 CONTRIBUTIONS

"With perfect heart they offered willingly to the Lord." I Chron. 29:9.

These words suggest the reason for the financial support given by Mississippi Baptists to the various causes of Christ at home and around the world, as found in the figures that follow:

|                                   | Cooperative Program | Miscel.     | Now Club & 5M | Total       |
|-----------------------------------|---------------------|-------------|---------------|-------------|
| <b>ADAMS-FRANKLIN ASSOCIATION</b> |                     |             |               |             |
| Bude                              | \$ 214.00           | \$ 111.40   | \$ 122.00     | \$ 447.40   |
| Bunkley                           |                     | 2.35        | 16.67         | 19.02       |
| Concord                           | 23.94               | 121.70      | 53.80         | 199.44      |
| Damascus                          | 119.07              |             | 39.00         | 158.07      |
| Eddiceton                         | 66.09               |             | 33.50         | 99.59       |
| Hamburg                           |                     | 10.00       |               | 10.00       |
| Homochitto                        |                     |             |               |             |
| Mission                           | 6.23                |             |               | 6.23        |
| Hopewell                          | 43.45               | 32.25       | 75.90         | 151.60      |
| Lucien                            | 54.00               | 49.85       | 30.00         | 133.85      |
| Meadville                         |                     | 173.25      | 215.30        | 388.55      |
| McCall Creek                      | 12.50               | 62.16       | 28.50         | 103.16      |
| Mt. Zion                          | 80.00               | 45.00       | 29.42         | 154.42      |
| Natchez-First                     | 395.00              | 1,341.82    | 456.80        | 2,193.62    |
| Natchez-West                      | 401.60              | 101.90      | 192.00        | 695.50      |
| New Salem                         | 26.30               | 27.93       | 29.75         | 83.98       |
| Pleasant Valley                   |                     |             | 16.65         | 16.65       |
| Pleasant Grove                    |                     |             | 45.00         | 45.00       |
| Providence                        | 32.28               |             | 7.00          | 39.28       |
| Quentin                           |                     | 30.00       | 144.00        | 174.00      |
| Ramah                             | 66.00               |             |               | 66.00       |
| Roxie                             | 50.00               | 253.44      | 129.00        | 432.44      |
| Sarepta                           | 25.00               | 15.00       |               | 40.00       |
| Siloam                            | 30.00               |             | 50.00         | 80.00       |
|                                   | \$ 1,645.46         | \$ 2,378.06 | \$ 1,714.29   | \$ 5,737.80 |

Twenty-four or more churches make up the membership of this association. Six churches in this association gave nothing to Cooperative Program, and one church gave not one penny beyond the local church causes.

### ALCORN ASSOCIATION

|                   |             |             |           |             |
|-------------------|-------------|-------------|-----------|-------------|
| Alcorn            |             |             |           |             |
| Association       | \$ 41.24    |             |           | \$ 41.24    |
| Antioch           |             | 76.71       |           | 76.71       |
| Bethlehem         | 20.60       |             | 34.65     | 55.25       |
| Brush Creek       |             | 5.15        |           | 5.15        |
| Corinth-First     | 2,518.10    | 1,156.26    | 154.55    | 3,828.91    |
| Corinth-Tate      | 249.63      | 167.25      |           | 416.88      |
| Corinth-West      | 73.95       | 133.41      | 146.00    | 353.36      |
| County Line       |             | 17.45       |           | 17.45       |
| Hinkle Creek      | 217.01      | 142.00      | 181.50    | 540.51      |
| Holly or Cane     |             |             |           |             |
| Creek             | 61.35       | 79.27       |           | 140.62      |
| Jacinto           | 2.25        |             |           | 2.25        |
| Kemps Chapel      | 4.00        |             |           | 4.00        |
| Kossuth           | 106.76      | 110.05      | 93.01     | 310.72      |
| Liberty Hill      | 15.00       | 7.15        |           | 22.15       |
| Lone Oak          |             | 22.25       |           | 22.25       |
| New Prospect      | 10.00       | 10.00       |           | 20.00       |
| Rienzi            | 104.63      | 46.60       | 3.00      | 154.23      |
| Shiloh            |             | 9.70        |           | 9.70        |
| Tishomingo Chapel | 326.84      | 177.14      | 88.36     | 592.33      |
| Tuscumbia         | 2.00        | 28.00       |           | 30.00       |
| Union             | 14.53       |             |           | 14.53       |
| Wheeler Grove     | 3.30        | 4.40        |           | 7.70        |
|                   | \$ 3,669.95 | \$ 2,234.03 | \$ 701.96 | \$ 6,605.94 |

Twenty-three or more churches make up this association. Five churches in this association gave nothing to Cooperative Program, and one gave not one penny beyond the local church causes.

### ATTALA ASSOCIATION

|                 |          |          |        |          |
|-----------------|----------|----------|--------|----------|
| Attala          |          |          |        |          |
| Association     | \$ 93.30 |          |        | \$ 93.30 |
| Bear Creek      | 13.16    | 61.50    | 28.63  | 103.29   |
| Berea           | 16.50    | 17.00    |        | 33.50    |
| Beulah          | .27      |          |        | .27      |
| Bowen           | 2.50     | 18.00    | 42.50  | 63.00    |
| Carson Ridge    | 76.12    |          |        | 76.12    |
| County Line     | 25.00    | 27.53    |        | 52.53    |
| Ebenezer        | 20.59    | 64.35    | 36.00  | 111.53   |
| Ethel           | 92.73    | 64.13    | 9.48   | 166.34   |
| Hurricane       | 45.00    | 22.78    |        | 67.78    |
| Jerusalem       | 22.41    |          |        | 22.41    |
| Kosciusko-First | 2,335.75 | 1,046.67 | 580.37 | 3,972.79 |
| McAdams         |          |          |        |          |
| Samaria         | 180.00   | 281.80   | 166.00 | 627.80   |
| McCool          | 121.96   | 36.33    | 47.00  | 205.29   |
| Mission Station |          | 8.20     |        | 8.20     |
| New Salem       | 29.71    | 37.32    | 10.00  | 77.03    |
| North Union     |          | 39.75    | 36.00  | 75.75    |
| Pilgrims Rest   |          |          | 21.15  | 21.15    |
| Pleasant Ridge  |          | 73.30    | 34.00  | 107.30   |
| Providence      |          | 1.00     | 5.00   | 6.00     |
| Sallis          | 130.00   | 258.16   | 33.00  | 421.16   |
| Sand Hill       | 4.15     | 2.48     | 10.00  | 16.63    |
| Springdale      |          | 77.68    | 54.90  | 132.58   |
| Unity           | 80.75    | 34.00    | 65.00  | 159.75   |
| Williamsville   | 90.05    | 66.40    | 27.05  | 183.50   |

Yockanookany 24.55 32.00 56.55  
\$ 3,266.65 \$ 2,356.21 \$ 1,258.08 \$ 6,880.74

Thirty or more churches make up this association. Eight of these churches gave nothing to Cooperative Program and five churches gave not one penny beyond local church causes.

### BENTON ASSOCIATION

|               |           |           |           |             |
|---------------|-----------|-----------|-----------|-------------|
| Ashland       | \$ 210.00 | \$ 279.70 | \$ 250.00 | \$ 739.70   |
| Bluff Springs | 6.50      |           |           | 6.50        |
| Canaan        | 38.82     | 47.71     |           | 86.53       |
| County Church | 8.30      |           |           | 8.30        |
| Curtis Creek  | 58.00     |           | 10.00     | 68.00       |
| Flat Rock     | 15.00     | 75.00     |           | 90.00       |
| Hickory Flat  | 25.00     | 83.10     | 227.50    | 335.60      |
| Lonoke        | 1.51      |           |           | 1.51        |
| New Central   | 7.50      |           |           | 7.50        |
| New Hope      | 4.00      | 3.35      | 2.00      | 9.35        |
| Pine Grove    | 89.81     |           | 25.00     | 114.81      |
| Pleasant Hill |           |           | 16.50     | 16.50       |
|               | \$ 464.44 | \$ 488.86 | \$ 531.00 | \$ 1,484.30 |

Twelve or more churches make up this association. One of these churches gave nothing to the Cooperative Program, and one church gave not one penny beyond the local church causes.

### BOLIVAR ASSOCIATION

|                 |             |             |             |             |
|-----------------|-------------|-------------|-------------|-------------|
| Bolivar         |             |             |             |             |
| Association     | \$ 148.95   |             |             | \$ 148.94   |
| Benoit          | 154.46      | 104.95      | 11.00       | 270.41      |
| Boyle           | 10.00       | 231.50      | 244.50      | 486.00      |
| Center Field    |             | 2.15        |             | 2.15        |
| Cleveland       | 603.00      | 943.00      | 434.00      | 1,980.00    |
| Duncan          | 301.56      | 317.27      | 418.00      | 1,036.83    |
| Gunnison        | 66.95       | 98.30       | 33.35       | 198.60      |
| Interstate      | 115.46      | 45.71       | 50.00       | 211.17      |
| Meltonia        |             | 6.50        |             | 6.50        |
| Merigold        | 275.00      | 512.12      | 54.00       | 841.12      |
| Morrison Chapel | 55.00       | 236.90      | 137.00      | 428.90      |
| Pace            | 132.00      | 88.75       | 102.67      | 323.42      |
| Providence      | 65.57       | 27.70       | 24.00       | 117.27      |
| Rena Lara       | 12.50       | 3.00        |             | 15.50       |
| Rosedale        | 303.62      | 310.77      | 804.00      | 1,418.39    |
| Shady Oak       | 10.00       | 49.75       | 12.00       | 71.75       |
| Shelby          | 38.32       | 168.16      | 22.50       | 228.98      |
| Skene           |             | 14.35       | 25.00       | 39.35       |
| Walkers Hanks   |             |             |             |             |
| Memorial        | 470.99      | 1,050.91    | 44.70       | 1,566.60    |
| Waxhaw          |             | 14.00       |             | 14.00       |
|                 | \$ 2,614.43 | \$ 4,374.73 | \$ 2,416.71 | \$ 9,405.88 |

Sixteen or more churches make up this association. Four of these churches gave nothing to Cooperative Program.

### CALHOUN ASSOCIATION

|                |             |             |             |             |
|----------------|-------------|-------------|-------------|-------------|
| Calhoun Co.    |             |             |             |             |
| Association    | \$ 89.36    |             |             | \$ 89.36    |
| Antioch-Cal.   | 5.00        | 5.05        |             | 10.05       |
| Antioch-La.    | 29.50       |             |             | 29.50       |
| Bethany-Slate  |             |             |             |             |
| Springs        | 141.78      | 283.28      | 143.00      | 568.06      |
| Big Creek      | 4.88        | 38.42       | 15.00       | 58.30       |
| Bruce          | 260.34      | 246.83      | 20.90       | 528.07      |
| Calhoun City   | 900.00      | 556.12      | 258.50      | 1,714.62    |
| College Hill   | 100.10      | 213.68      | 76.00       | 389.78      |
| Concord        | 24.52       |             |             | 24.52       |
| Derma          | 171.27      | 229.78      | 179.00      | 580.05      |
| Drivers Flat   |             | 13.18       | 12.00       | 25.18       |
| Duncan Hill    |             | 10.00       |             | 10.00       |
| Gaston Springs | 5.00        |             | 16.35       | 21.35       |
| Lantrip        | 5.16        | 5.25        | 23.84       | 34.25       |
| Macedonia      | 27.00       | 28.74       | 103.00      | 158.74      |
| Meridian       | 19.00       |             | 41.59       | 60.59       |
| Midway         |             | 55.42       | 96.88       | 152.30      |
| Mt. Tabor      | 35.65       | 10.50       |             | 46.15       |
| Mt. Moriah     | 58.00       | 133.28      |             | 191.28      |
| New Liberty    | 6.48        | 13.72       |             | 20.20       |
| Oak Grove      | 7.66        | 4.74        |             | 12.40       |
| Oldtown        | 297.86      |             |             | 297.86      |
| Parker         |             | 30.80       | 3.50        | 34.30       |
| Pilgrims Rest  | 9.50        |             | 9.00        | 18.50       |
| Pittsboro      | 155.85      | 188.65      | 146.40      | 490.90      |
| Pleasant Grove |             | 4.20        | 12.00       | 16.20       |
| Pleasant Ridge | 5.00        |             |             | 5.00        |
| Poplar Springs | 28.68       | 33.01       |             | 61.69       |
| Providence     |             | 5.00        | 12.00       | 17.00       |
| Rocky Mount    | 54.67       | 98.66       | 36.00       | 189.33      |
| Sarepta        | 7.00        |             | 50.00       | 57.00       |
| Shiloh         |             | 14.41       | 51.96       | 66.37       |
| Spring Creek   |             | 10.00       | 24.00       | 34.00       |
| Turkey Creek   | 13.40       |             | 12.00       | 25.40       |
| Union Grove    | 5.00        |             |             | 5.00        |
| Vardaman       | 110.00      | 103.14      | 48.00       | 261.14      |
|                | \$ 2,488.30 | \$ 2,425.22 | \$ 1,390.92 | \$ 6,304.44 |

Thirty-eight or more churches make up this association. Eight of these churches gave nothing to Cooperative Program, and five gave not one penny to any cause beyond the local church.

### CARROLL ASSOCIATION

|            |          |           |           |
|------------|----------|-----------|-----------|
| Calvary    | \$ 49.00 | \$ 30.00  | \$ 79.40  |
| Carrollton | 6.16     | 105.18    | 85.00     |
|            | \$ 55.16 | \$ 135.18 | \$ 264.34 |

|                  |           |           |           |             |
|------------------|-----------|-----------|-----------|-------------|
| Centreville      | 5.15      | 7.00      |           | 12.15       |
| Coila            |           | 8.00      | 24.00     | 32.00       |
| Harmony          |           | 31.21     | 36.00     | 67.21       |
| Liberty          | 15.50     |           |           | 15.50       |
| McCarley         | 5.00      |           |           | 5.00        |
| Mt. Pisgah       | 12.00     | 23.00     |           | 35.00       |
| New Bethel       |           | 10.00     |           | 10.00       |
| New Salem        | 29.15     | 42.62     | 52.00     | 123.77      |
| New Shiloh       | 4.00      | 15.79     |           | 19.79       |
| North Carrollton | 30.00     | 99.54     | 32.39     | 161.93      |
| Providence       |           | 11.85     | 4.00      | 15.85       |
| Vaiden           | 400.00    | 133.30    | 105.00    | 638.30      |
|                  | \$ 506.96 | \$ 596.89 | \$ 368.39 | \$ 1,472.24 |

Nineteen or more churches make up this association. Five of these churches gave nothing to Cooperative Program, and five of them gave not one penny beyond local church causes.

### CHICKASAW ASSOCIATION

|                 |           |             |           |             |
|-----------------|-----------|-------------|-----------|-------------|
| Amity-Sparta    | \$ 2.45   | \$ 21.58    | \$ 12.00  | \$ 36.03    |
| Arbor Grove     | 13.72     |             | 60.30     | 74.02       |
| College Hill    |           | 10.00       |           | 10.00       |
| Egypt           | 10.00     |             | 30.00     | 40.00       |
| Houlika         |           | 96.80       | 54.67     | 151.47      |
| Houston         | 255.00    | 622.21      | 319.15    | 1,196.36    |
| Mt. Olive       | 62.53     |             | 66.67     | 129.20      |
| Okolona         | 420.00    | 127.55      | 90.00     | 637.55      |
| Pleasant Grove  | 28.90     | 7.50        |           | 36.40       |
| Schooner Valley |           | 17.85       |           | 17.85       |
| Shiloh          |           | 6.22        |           | 6.22        |
| Union or Union  |           |             |           |             |
| Chapel          | 51.70     |             | 24.00     | 75.70       |
| Van Vleet       | 56.14     | 49.50       | 40.00     | 145.64      |
| Woodland        | 14.50     | 65.59       | 18.00     | 98.09       |
|                 | \$ 914.94 | \$ 1,024.80 | \$ 714.79 | \$ 2,654.53 |

Sixteen or more churches make up this association. Four of these churches gave nothing to Cooperative Program, and three churches gave not one penny beyond local church causes.

### CHOCTAW ASSOCIATION

|               |             |             |           |             |
|---------------|-------------|-------------|-----------|-------------|
| Choctaw       |             |             |           |             |
| Association   | \$ 26.50    |             |           | \$ 26.50    |
| Ackerman      | 600.00      | 688.23      | 207.00    | 1,495.23    |
| Bethany       | 33.00       |             |           | 33.00       |
| Bethlehem     | 28.70       | 3.00        |           | 31.70       |
| Beulah        | 63.25       | 10.50       | 51.00     | 124.75      |
| Bluff Springs | 10.84       |             |           | 10.84       |
| Blythe Creek  | 78.10       | 73.32       | 10.00     | 161.42      |
| Chester       | 37.74       |             | 70.61     | 108.35      |
| Clear Springs | 6.80        |             |           | 6.80        |
| Concord       | 75.00       | 20.00       | 50.00     | 145.00      |
| Covenant      | 25.00       | 90.15       | 37.00     | 152.15      |
| Fellowship    | 16.05       |             | 33.33     | 49.38       |
| French Camp   | 15.00       |             | 4.00      | 19.00       |
| McCurrains    |             |             |           |             |
| Creek         | 23.50       | 43.50       | 36.00     | 103.00      |
| Mt. Moriah    | 84.10       |             |           | 84.10       |
| Mt. Pisgah    | 7.00        | 98.74       | 23.75     | 129.49      |
| New Haven     | 9.98        |             |           | 9.98        |
| New Zion      | 43.45       | 8.35        | 2.00      | 53.80       |
| Providence    | 7.00        | 5.00        | 4.25      | 16.25       |
| Weir          | 410.29      | 61.83       | 85.00     | 557.12      |
| Wood Springs  |             | 13.98       |           | 13.98       |
|               | \$ 1,574.80 | \$ 1,143.10 | \$ 613.94 | \$ 3,331.84 |

Twenty-three or more churches make up this association. One of these churches gave nothing to the Cooperative Program, and three of these churches gave not one penny beyond local church causes.

### CLARKE ASSOCIATION

|    |                 |          |       |          |                 |
|----|-----------------|----------|-------|----------|-----------------|
| 30 | Clarke          |          |       |          |                 |
| 15 | Association     | \$       | \$    | 5.00     | \$ 62.00        |
| 30 | DeSoto          |          | 77.20 | 133.91   | 12.00 223.11    |
| 28 | Eddins Memorial |          |       |          |                 |
| 40 | Barnett         | 10.00    |       | 20.00    | 12.00 42.00     |
| 20 | Elm             | 22.35    |       |          | 22.35           |
| 86 | Enterprise      | 120.00   |       | 186.60   | 114.00 420.60   |
| 30 | Fallen Creek    |          |       | 8.48     | 8.48            |
| 50 | Harmony         | 80.00    |       | 167.45   | 74.25 321.70    |
| 90 | Knights Valley  | 13.00    |       | 18.00    | 31.00           |
| 20 | Montrose        | 50.00    |       |          | 51.65 101.65    |
| 00 | Mt. Zion        |          |       | 10.00    | 10.00           |
| 69 | Oak Grove       | 43.81    |       | 22.37    | 16.00 82.18     |
| 33 | Pachuta         | 368.20   |       | 249.85   | 30.80 648.85    |
| 37 | Pine Hill       | 13.00    |       |          | 13.00           |
| 00 | Pleasant Grove  | 20.50    |       | 15.00    | 35.50           |
| 30 | Quitman         | 1,389.00 |       | 1,092.04 | 478.00 2,959.04 |
| 40 | Shubuta         | 216.90   |       | 317.31   | 135.30 669.51   |
| 00 | Souenlovie      | 23.45    |       | 9.10     | 32.55           |
| 14 | Stonewall       | 619.90   |       | 325.41   | 315.47 1,260.78 |
|    | Union           | 353.62   |       | 69.63    | 423.25          |



### MISSISSIPPI BAPTISTS (Continued from Five)

| CLAY ASSOCIATION |          |          |          |
|------------------|----------|----------|----------|
| Clay Co.         |          |          |          |
| Association      | \$ 33.12 | \$ 33.12 |          |
| Cedar Bluff      | 59.30    | 59.30    |          |
| Enon             | 2.00     | 2.00     |          |
| Hebron           | 27.50    | 27.50    |          |
| Henryville       | 10.24    | 10.24    |          |
| Pine Bluff       | 1.00     | 17.00    | 28.00    |
| Montpellier      | 22.50    | 34.55    | 33.10    |
| Pheba            | 106.52   | 57.50    | 164.02   |
| Siloam           | 50.00    | 7.50     | 57.50    |
| West Point-First | 3,000.00 | 2,060.14 | 812.60   |
| West Point-West  |          |          | 5,862.74 |
| End              | 4.00     | 1.00     | 5.00     |

\$ 3,280.06 \$ 2,196.81 \$ 862.70 \$ 6,339.57

Eleven or more churches make up this association. Two of these churches gave nothing to Cooperative Program.

### COLUMBUS ASSOCIATION

|                  |          |          |        |
|------------------|----------|----------|--------|
| Columbus         |          |          |        |
| Association      | \$ 48.00 | \$ 48.00 |        |
| Artesia          | 5.00     | 32.75    | 7.40   |
| Border Springs   | 33.00    | 10.00    | 43.00  |
| Columbus-Calvary | 18.50    | 165.91   | 45.25  |
| Columbus-East    |          |          | 229.66 |
| End              | 236.06   | 319.30   | 289.50 |
| Columbus-First   | 1,724.13 | 6,249.26 | 889.10 |
| Mayhew           | 25.00    | 20.00    | 45.00  |
| Mt. Vernon       | 141.80   | 28.75    | 20.00  |
| Mt. Zion         | 89.65    | 107.33   | 82.00  |
| New Salem        | 135.60   | 120.40   | 66.00  |
| Pleasant Hill    | 106.50   | 42.27    | 8.00   |

\$ 2,515.24 \$ 7,143.97 \$ 1,407.25 \$ 11,066.46

Eleven or more churches make up this association. One of these churches gave not one penny beyond local church causes.

### COPIAH ASSOCIATION

|                 |           |           |          |
|-----------------|-----------|-----------|----------|
| Copiah Co.      |           |           |          |
| Association     | \$ 212.10 | \$ 212.10 |          |
| Antioch         | 13.27     | 52.46     | 36.00    |
| Bethel          | 115.98    | 13.08     | 46.45    |
| Carpenter       |           | 28.00     | 47.00    |
| County Line     | 49.03     | 36.35     | 12.00    |
| Crystal Springs | 3,136.54  | 2,335.53  | 1,010.49 |
| Damascus        | 83.24     | 11.55     | 125.00   |
| Galilee         | 87.00     | 14.00     | 24.00    |
| Gallman         | 4.40      | 22.50     | 13.00    |
| Gatesville      | 10.00     | 5.00      | 73.00    |
| Georgetown      | 50.00     | 140.90    | 89.00    |
| Harmony         |           | 9.40      | 26.50    |
| Hazlehurst      | 2,000.04  | 1,194.43  | 698.00   |
| Hopewell        | 42.92     | 41.40     | 57.00    |
| New Providence  | 45.00     | 14.30     | 34.00    |
| New Zion        |           | 57.40     | 150.00   |
| Pearl Valley    | 13.89     |           | 36.00    |
| Pilgrims Rest   |           | 2.25      | 26.00    |
| Pine Bluff      | 80.02     | 9.00      | 40.70    |
| Pleasant Hill   | 77.96     | 87.54     | 69.05    |
| Poplar Springs  | 15.00     | 9.70      | 45.00    |
| Sardis          | 119.09    | 59.22     | 12.00    |
| Shady Grove     | 160.33    | 86.91     | 133.66   |
| Smyrna          | 15.00     | 35.93     | 15.37    |
| Spring Hill     | 30.00     | 57.26     | 12.00    |
| Strong Hope     | 177.70    | 164.42    | 84.00    |
| Sylvarena       | 50.00     | 16.01     | 90.00    |
| Wesson          | 181.49    | 133.30    | 117.00   |
| Zion Hill       | 44.50     | 23.25     | 26.50    |

\$ 6,602.40 \$ 4,873.19 \$ 3,148.72 \$ 14,624.31

Twenty-nine or more churches make up this association. Four of these churches gave nothing to Cooperative Program, and one gave not one penny beyond local church causes.

### COVINGTON ASSOCIATION

|              |          |          |        |
|--------------|----------|----------|--------|
| Cold Springs | \$ 4.00  | \$ 4.00  |        |
| Collins      | 1,432.46 | 1,578.94 | 600.00 |
| Leaf River   | 180.00   | 46.50    | 226.50 |
| Lebanon      |          | 10.86    | 2.35   |
| Mt. Horeb    | 31.81    | 35.50    | 33.34  |
| Mt. Olive    | 220.00   | 175.97   | 71.75  |
| New Hope     | 7.85     | 5.00     | 12.85  |
| Ora          | 2.00     | 15.00    | 33.30  |
| Rock Hill    | 47.95    |          | 50.00  |
| Salem        | 1,429.59 | 337.70   | 353.00 |
| Sanford      | 20.00    |          | 7.00   |
| Seminary     | 300.50   | 140.00   | 171.50 |
| Union, Jr.   | 28.81    |          | 5.00   |
| Union, Sr.   | 35.00    | 26.40    | 13.95  |
| Williamsburg | 37.75    | 16.35    | 1.00   |
| Willow Grove | 13.00    | 19.67    |        |

\$ 3,786.72 \$ 2,411.89 \$ 1,342.19 \$ 7,540.80

Seventeen or more churches make up this association. Two of these churches gave nothing to Cooperative Program. One church gave not one penny beyond local church causes.

### DEER CREEK ASSOCIATION

|             |          |          |          |
|-------------|----------|----------|----------|
| Deer Creek  |          |          |          |
| Association | \$ 80.00 | \$ 80.00 |          |
| Alexander   |          |          |          |
| Memorial    | 5.00     |          | 5.00     |
| Anguilla    | 381.60   | 266.21   | 477.60   |
| Arcola      | 385.21   | 335.99   | 114.58   |
| Belzoni     | 2,792.43 | 3,645.06 | 1,567.62 |
| Cary        | 60.00    | 29.31    | 37.00    |
| Catchings   | 153.00   | 36.14    | 147.00   |
| Darlove     | 36.00    |          | 12.00    |
| Ferriday    | 8.61     | 5.00     |          |
| Four Mile   | 7.65     |          | 11.00    |
| Gooden Lake |          |          | 12.00    |

|                   |          |          |          |           |
|-------------------|----------|----------|----------|-----------|
| Greenville-First  | 1,470.49 | 2,882.39 | 1,467.18 | 5,820.06  |
| Greenville-Second | 112.00   | 148.60   | 22.00    | 282.60    |
| Hollandale        | 966.67   | 907.64   | 339.19   | 2,213.50  |
| Isola             | 84.30    | 28.55    | 12.00    | 124.85    |
| Issaquena         | 52.79    |          | 12.00    | 64.79     |
| Leland            | 4,116.11 | 4,947.02 | 2,510.66 | 11,573.79 |
| Longwood          |          | 7.55     |          | 7.55      |
| Priscilla         | 14.00    |          | 7.00     | 21.00     |
| Rolling Fork      | 875.00   | 370.03   | 376.00   | 1,621.03  |
| Silver City       | 101.05   | 109.80   |          | 210.85    |
| Spanish Fort      | 25.00    | 10.00    | 48.00    | 83.00     |
| Swiftwater        | 12.00    | 108.40   | 37.00    | 157.40    |
| St. Bayou         | 95.00    |          | 37.00    | 132.00    |
| Valley Park       | 28.25    | 27.00    | 50.00    | 105.25    |

\$11,777.16 \$13,949.71 \$7,296.83 \$33,023.70

Twenty-six churches make up this association. Three of these churches gave nothing to Cooperative program. Two of these churches gave not one penny beyond local church causes.

### DESOTO ASSOCIATION

|               |          |          |        |
|---------------|----------|----------|--------|
| DeSoto        |          |          |        |
| Association   | \$ 36.00 | \$ 36.00 |        |
| Center Hill   | 15.00    |          | 15.00  |
| Ebenezer      | 28.00    | 31.50    | 12.00  |
| Eudora        | 122.09   | 39.02    | 28.25  |
| Grays Creek   |          |          | 16.00  |
| Hernando      | 190.00   | 250.05   | 122.00 |
| Horn Lake     | 200.00   | 596.70   | 182.00 |
| Macedonia     |          | 33.75    |        |
| Mt. Zion      |          | 3.20     | 3.20   |
| New Prospect  | 19.71    | 38.65    | 58.36  |
| Oak Grove     | 42.00    | 11.87    | 53.87  |
| Pleasant Hill | 19.45    | 59.10    | 20.00  |
| State Line    | 104.50   | 56.50    | 44.00  |

\$ 740.75 \$ 1,156.34 \$ 424.25 \$ 2,321.34

Twelve or more churches make up this association. Three of these churches gave nothing to Cooperative Program.

### GEORGE ASSOCIATION

|             |          |          |        |
|-------------|----------|----------|--------|
| George      |          |          |        |
| Assn.       | \$ 15.00 | \$ 15.00 |        |
| Agricola    | 217.63   | 244.61   | 91.12  |
| Barton      |          | 47.20    | 72.00  |
| Lucedale    | 876.46   | 1,220.88 | 367.51 |
| Rocky Creek | 248.50   | 275.79   | 134.60 |
| Shady Grove | 140.00   | 111.30   | 69.50  |

\$ 1,482.59 \$ 1,914.78 \$ 734.73 \$ 4,132.10

Five or more churches make up this association. One of these churches gave nothing to Cooperative Program, and one church gave not one penny beyond local church causes.

### GREENE COUNTY ASSOCIATION

|               |          |         |          |        |
|---------------|----------|---------|----------|--------|
| Antioch       | \$ 15.00 | \$ 1.27 | \$ 15.00 | 31.27  |
| Avera         | 85.33    | 28.15   | 50.00    | 163.48 |
| Cedar Grove   | 13.35    | 36.80   |          | 50.15  |
| County Line   | 38.10    | 25.00   | 52.85    | 115.95 |
| Indian Hill   | 22.00    | 18.81   |          | 40.81  |
| Johnson Creek | 27.00    |         |          | 27.00  |
| Leaf          | 42.00    | 66.93   | 93.00    | 201.93 |
| Leakesville   | 147.60   | 162.98  | 318.50   | 629.08 |
| Plave         | 30.15    | 60.00   | 97.00    | 187.15 |
| McLain        | 128.36   | 34.45   | 250.00   | 412.81 |
| Pine Level    | 48.00    | 78.50   | 125.67   | 252.17 |
| Pleasant Hill | 19.88    | 19.00   |          | 38.88  |
| Salem-West    | 30.00    | 10.00   |          | 40.00  |
| Sand Hill     | 10.00    |         |          | 10.00  |
| Unity         | 57.10    | 45.20   | 8.35     | 110.65 |
| Washington    | 84.50    | 12.75   | 10.00    | 107.25 |

\$ 798.37 \$ 599.84 \$1,020.37 \$ 2,418.58

Eighteen or more churches make up this association. Three of these churches gave not one penny beyond local church causes.

### GRENADA ASSOCIATION

|                 |          |          |          |
|-----------------|----------|----------|----------|
| Bethel          | \$ 25.63 | \$ 15.00 | \$ 40.63 |
| Gore Springs    | 6.00     |          | 6.00     |
| Graysport       | 12.50    | 45.63    | 7.50     |
| Grenada-Central |          | 6.00     | 6.00     |
| Grenada-First   | 5,841.00 | 4,419.37 | 1,940.87 |
| Hardy-Mt. Paran | 115.00   | 27.50    | 110.00   |
| Holcomb         | 27.00    | 62.15    | 100.00   |
| Pleasant Grove  |          | 44.00    | 44.00    |
| Providence      |          | 12.00    | 9.00     |

\$ 5,995.50 \$ 4,604.28 \$2,226.37 \$12,826.15

Nine or more churches make up this association. Five of these churches gave nothing to Cooperative Program.

### GULF COAST ASSOCIATION

|                |          |          |          |
|----------------|----------|----------|----------|
| Gulf Coast     |          |          |          |
| Association    | \$ 3.50  | \$ 3.50  |          |
| Bay, St. Louis | 168.00   | 222.74   | 64.00    |
| Biloxi-First   | 696.08   | 673.92   | 127.00   |
| Biloxi-Second  | 115.00   | 29.50    | 12.00    |
| Bowen Memorial | 109.15   | 86.64    | 49.50    |
| Gulfport-First | 1,308.57 | 1,680.85 | 569.33   |
| Gulfport-Grace |          |          | 3,558.75 |
| Memorial       |          | 101.32   | 191.00   |
| Handsboro      |          | 43.46    | 36.00    |
| Logtown        |          | 56.01    | 10.00    |
| Long Beach     | 176.96   | 41.26    |          |
| Lyman          | 7.00     | 13.00    |          |
| Pass Christian | 60.00    | 66.10    | 66.50    |
| Sharon         | 13.00    | 29.00    |          |
| Wool Market    | 12.00    | 20.25    |          |

\$ 2,680.76 \$ 3,067.55 \$1,125.33 \$ 6,873.64

Fourteen or more churches make up this association. Two of these churches gave nothing to Cooperative Program, and one of these churches gave not one penny beyond local church causes.

### HINDS-WARREN ASSOCIATION

|                   |           |          |           |
|-------------------|-----------|----------|-----------|
| Hinds-Warren      |           |          |           |
| Association       | \$ 5.00   | \$ 5.00  |           |
| Antioch           | 218.50    | 365.55   | 76.00     |
| Baptist           |           |          | 660.05    |
| Orphanage         |           | 184.68   | 184.68    |
| Bethesda          | 153.64    | 134.03   | 71.30     |
| Beulah-Memorial   | 10.00     | 10.25    | 66.65     |
| Bolton            | 26.99     | 17.34    | 14.00     |
| Byram             | 8.00      | 9.00     |           |
| Chapel Hill       | 25.00     |          | 47.00     |
| Clinton           | 2,909.22  | 1,721.88 | 898.45    |
| Daniel            |           | 102.00   | 6.00      |
| Edwards           | 208.00    | 50.00    | 5.00      |
| Jackson-Calvary   | 10,931.15 | 3,607.51 | 804.74    |
| Jackson-Davis     |           |          | 15,343.40 |
| Memorial          | 150.00    | 342.64   | 127.00    |
| Jackson-First     | 11,000.00 | 9,853.65 | 4,906.60  |
| Jackson-Griffith  |           |          | 25,759.25 |
| Memorial          | 3,200.71  | 1,232.86 | 707.52    |
| Jackson-Northside | 738.70    | 296.62   | 393.00    |
| Jackson-Parkway   | 1,223.91  | 914.27   | 333.36    |
| Jackson-Southside | 135.10    | 175.09   | 25.00     |
| Learned           |           | 55.75    | 11.00     |
| Midway            | 5.00      | 7.02     |           |
| New Haven         | 50.00     | 23.85    |           |
| Palestine         | 13.75     |          | 73.85     |
| Pocahontas        | 66.75     | 26.00    | 13.75     |
| Raymond           | 225.00    | 428.00   | 90.00     |
| Salem             | 143.78    |          | 743.00    |
| Siwell            | 64.56     | 32.66    | 39.55     |
| Terry             | 500.00    | 313.38   | 97.22     |
| Utica             | 1,280.56  | 622.01   | 1,078.38  |
| Van Winkle        | 756.00    | 407.18   | 2,113.78  |
| Vicksburg-Bowmar  | 622.74    | 141.98   | 109.00    |
| Vicksburg-Calvary | 55.00     | 100.93   | 1,272.18  |
| Vicksburg-First   | 8,323.25  | 1,198.69 | 774.72    |

\$43,045.31 \$23,379.82 \$9,635.38 \$76,060.51

Thirty-one or more churches make up this association. Three of these churches gave nothing to the Cooperative Program.

### HOLMES ASSOCIATION

|               |          |          |          |
|---------------|----------|----------|----------|
| Holmes        |          |          |          |
| Association   | \$ 15.00 | \$ 48.91 | \$ 63.91 |
| Antioch       | 3.00     | 18.25    | 11.00    |
| Beulah        |          | 5.00     | 32.25    |
| Bowling Green | 14.00    | 25.03    | 5.00     |
| Cruger        | 132.50   | 112.64   | 55.03    |
| Durant        | 749.50   | 571.98   | 72.00    |
| Ebenezer      | 3.00     |          | 317.14   |
| Goodman       | 360.00   | 272.96   | 286.00   |
| Horse Shoe    | 60.00    | 53.07    | 3.00     |
| Lexington     | 377.56   | 293.31   | 254.00   |
| Mt. Pleasant  | 54.03    | 10.40    | 120.07   |
| Mt. Vernon    |          |          | 864.37   |
| Oak Grove     |          | 1.83     | 71.43    |
| Oregon        | 12.00    |          | 36.05    |
| Pickens       | 380.86   | 416.46   | 1.83     |
| Tohulap       | 181.00   | 226.65   | 32.35    |
| West          | 223.50   | 313.50   | 44.35    |

\$ 2,550.95 \$ 2,336.06 \$1,418.31 \$ 6,305.34

Twenty or more churches make up this association. Three of these churches gave nothing to Cooperative Program, and four of these churches gave not one penny beyond local church causes.

### ITAWAMBA ASSOCIATION

|             |           |         |           |
|-------------|-----------|---------|-----------|
| Itawamba    |           |         |           |
| Association | \$ 100.00 | \$ 5.00 | \$ 105.00 |
| Antioch     | 2.25      |         | 2.25      |
| Evergreen   | 7.28      | 41.62   | 12.00     |
| Fairview    | 1.00      | 12.75   | 60.90     |
| Fulton      | 5.00      | 61.40   | 30.75     |



MISSISSIPPI BAPTISTS  
(Continued from Page Six)

|            |       |       |       |
|------------|-------|-------|-------|
| Unity      | 25.00 | 5.33  | 30.33 |
| Van Cleave | 33.00 | 7.35  | 40.35 |
| Wade       | 35.00 | 35.00 |       |

\$ 3,294.50 \$ 4,704.38 \$ 1,140.52 \$ 9,139.42

Seventeen or more churches make up this association. Three of these churches gave nothing to Cooperative Program.

## JASPER ASSOCIATION

|                    |         |          |         |
|--------------------|---------|----------|---------|
| Jasper Association | \$ 5.00 | \$ 5.00  | \$ 5.00 |
| Bay Springs        | 600.00  | 1,401.64 | 769.91  |
| Concord            | 22.00   |          | 22.00   |
| Corinth            |         | 70.00    | 70.00   |
| Edon               | 50.00   | 33.15    | 75.00   |
| Fellowship         | 68.30   | 48.58    | 89.00   |
| Heidelberg         |         | 45.75    | 12.00   |
| Louin              | 135.00  | 186.34   | 168.50  |
| Montrose           | 55.00   | 57.00    | 86.00   |
| Mossville          | 55.63   | 7.00     | 26.33   |
| New Fellowship     | 78.53   | 85.40    | 62.00   |
| Pine Grove         | 41.07   | 66.67    | 10.00   |
| Shady Grove        | 33.50   | 93.50    | 127.00  |
| Stringer           | 26.56   | 23.19    | 11.00   |
| Union Seminary     |         | 37.00    | 37.00   |

\$ 1,165.59 \$ 2,090.22 \$ 1,379.74 \$ 4,635.55

Eighteen or more churches make up this association. Three of these churches gave nothing to Cooperative Program, and four of these churches gave not one penny beyond local church causes.

## JEFF DAVIS ASSOCIATION

|                        |          |          |         |
|------------------------|----------|----------|---------|
| Jeff Davis Association | \$ 5.00  | \$ 5.00  | \$ 5.00 |
| Antioch                | 132.30   | 49.00    | 44.50   |
| Bassfield              |          | 41.75    | 3.00    |
| Bethany                | 225.00   | 72.55    | 131.00  |
| Carson                 | 16.00    | 29.00    | 20.00   |
| Dublin                 | 60.00    | 25.00    | 59.00   |
| Ebenezer               | 161.90   | 12.35    | 174.25  |
| Hathorn                | 83.58    | 73.50    | 28.00   |
| Hebron                 | 117.99   | 74.00    | 78.00   |
| Hepzibah               | 232.50   | 29.45    | 125.00  |
| Oak Grove              | 25.00    | 70.86    | 69.00   |
| Phalti                 | 120.00   | 81.72    | 201.72  |
| Prentiss               | 2,717.00 | 1,494.39 | 831.50  |
| Society Hill           | 300.00   | 98.36    | 12.00   |
| Victory                | 68.17    | 19.35    | 87.52   |
| White Sand             | 100.50   | 115.00   | 28.28   |

\$ 4,359.94 \$ 2,291.23 \$ 1,429.28 \$ 8,090.50

Sixteen or more churches make up this association. One of these churches gave nothing to Cooperative Program, and one of these churches gave not one penny beyond local church causes.

## JONES ASSOCIATION

|                   |          |          |          |
|-------------------|----------|----------|----------|
| Jones Association | \$ 53.51 | \$ 53.51 | \$ 53.51 |
| Antioch           |          | 32.89    | 32.89    |
| Bethel            | 39.44    | 2.00     | 41.44    |
| Bethlehem         | 84.63    | 53.35    | 1.00     |
| Beulah            | 121.28   | 27.31    | 50.00    |
| Calvary           | 36.00    | 20.00    | 24.00    |
| Centerville       | 8.00     | 120.57   | 36.00    |
| County Line       |          | 36.50    | 33.00    |
| Ellisville        | 714.41   | 400.64   | 844.58   |
| Fairfield         | 10.00    | 57.75    | 20.57    |
| Fellowship        | 20.00    | 32.75    | 33.33    |
| Friendship        | 15.00    | 37.46    | 50.00    |
| Harmony           | 70.86    | 38.00    | 36.00    |
| Hebron            | 109.19   | 43.01    | 152.20   |
| Indian Springs    | 40.00    | 131.28   | 206.00   |
| Laurel-Beacon     | 215.58   | 30.66    | 246.24   |
| Laurel-First      | 4,498.86 | 7,562.53 | 3,718.36 |
| Laurel-Second     | 719.84   | 828.06   | 357.00   |
| Laurel-South      | 60.00    | 24.73    | 34.00    |
| Laurel-West       | 1,314.00 | 368.23   | 709.89   |
| Lowrey Creek      |          | 22.93    | 20.30    |
| Mars Hill         |          | 20.00    | 20.00    |
| Moselle           |          | 36.56    | 94.00    |
| Mt. Oral          | 78.92    | 278.27   | 38.00    |
| New Bethany       |          | 19.33    | 19.33    |
| New Hope          | 20.00    | 8.51     | 28.51    |
| Oakland Grove     |          | 4.05     | 4.05     |
| Overt             | 84.65    | 199.58   | 80.50    |
| Pecan Grove       | 35.00    | 37.45    | 5.00     |
| Pine Grove        | 172.41   | 155.25   | 100.87   |
| Pleasant Grove    |          | 6.50     | 6.50     |
| Sandersville      | 117.87   | 54.50    | 7.00     |
| Sand Hill         | 36.92    | 20.00    | 56.92    |
| Sharon            | 49.00    | 180.00   | 27.00    |
| Shelton           | 47.50    |          | 125.25   |
| Soso              | 35.00    | 100.00   | 52.00    |
| Summerland        | 226.14   | 203.70   | 97.10    |
| Tuckers Crossing  | 47.78    | 44.56    | 14.06    |

\$ 9,028.28 \$ 11,292.41 \$ 6,813.81 \$ 27,134.50

Thirty-seven or more churches make up this association. Eight of these churches gave nothing to Cooperative Program.

## KEMPER ASSOCIATION

|               |          |         |          |
|---------------|----------|---------|----------|
| Bay Springs   | \$ 35.49 | \$ 5.00 | \$ 47.68 |
| Black Water   | 53.50    | 28.25   | 20.80    |
| Bluff Springs | 25.00    | 30.00   | 55.00    |
| Center Ridge  | 36.99    |         | 45.63    |
| Corinth       | 15.60    |         | 15.60    |
| DeKalb        |          | 34.00   | 12.00    |
| Friendship    | 24.00    | 6.50    | 30.50    |
| Salem         | 12.94    | 4.50    | 58.25    |
| Scooba        |          | 81.00   | 203.00   |

\$ 203.52 \$ 189.85 \$ 387.36 \$ 790.73

Thirteen churches make up this association. Two of these churches gave nothing to Cooperative Program, and four of these churches gave not one penny beyond local church causes.

## LAFAYETTE ASSOCIATION

|                       |          |          |          |
|-----------------------|----------|----------|----------|
| Lafayette Association | \$ 40.72 | \$ 40.72 | \$ 40.72 |
| Abbeville             |          | 51.50    | 51.50    |
| Anchor                | 9.50     | 18.50    | 50.00    |
| Bay Springs           |          | 28.50    | 28.50    |
| Bethel                | 4.00     | 8.50     | 12.50    |
| Clear Creek           | 2.00     | 173.61   | 55.25    |
| Harmony               | 22.45    |          | 22.45    |
| London Hill           | 1.20     |          | 1.20     |
| New Elbethel          |          | 15.00    | 15.00    |
| New Prospect          | 91.71    | 6.49     | 98.20    |
| Old Union             | 5.50     |          | 5.50     |
| Oxford-First          | 600.00   | 857.12   | 568.25   |
| Paris                 |          | 5.76     | 5.76     |
| Philadelphia          | 33.75    | 14.00    | 13.25    |
| Taylor                | 47.80    | 51.42    | 99.22    |
| Tula                  | 12.95    | 14.00    | 12.32    |
| Union                 | 20.00    | 11.30    | 4.00     |
| West Union            | 40.00    | 16.75    | 20.00    |
| Yellow Leaf           | 67.95    | 96.50    | 64.00    |

\$ 958.81 \$ 1,409.67 \$ 787.07 \$ 3,155.55

Twenty or more churches make up this association. Four of these churches gave nothing to Cooperative Program, and one of these gave not one penny beyond local church causes.

## LAUDERDALE ASSOCIATION

|                               |           |           |           |
|-------------------------------|-----------|-----------|-----------|
| Lauderdale Association        | \$ 116.00 | \$ 116.00 | \$ 116.00 |
| Arkadelphia                   |           | 23.38     | 23.38     |
| Bethany                       | 36.00     | 39.00     | 72.00     |
| Causeville                    | 83.51     | 17.00     | 100.51    |
| Collinsville                  |           | 5.00      | 5.00      |
| Daleville                     | 32.02     | 70.60     | 31.75     |
| Fellowship                    | 13.02     | 21.16     | 95.68     |
| Goodwater                     | 25.75     | 185.80    | 63.00     |
| Hebron                        | 161.56    | 80.88     | 242.44    |
| Hickory Grove                 | 21.00     | 25.85     | 4.30      |
| Kewanee                       | 405.00    | 160.55    | 70.00     |
| Liberty                       | 114.94    | 157.44    | 25.00     |
| Long Creek                    |           | 44.65     | 10.00     |
| Macedonia                     | 1.00      | 53.55     | 3.50      |
| Marian                        | 228.88    | 74.45     | 108.00    |
| Meridian-8th Ave.             | 871.16    | 156.30    | 13.00     |
| Meridian-First                | 6,342.66  | 7,382.90  | 1,344.00  |
| Meridian-15th Ave.            | 1,690.41  | 2,450.38  | 509.23    |
| Meridian-41st Ave.            | 299.44    | 528.99    | 312.44    |
| Meridian-Highland             | 683.00    | 1,958.96  | 737.76    |
| Meridian-Poplar Springs Drive | 1,596.89  | 1,210.36  | 105.00    |
| Meridian-Southside            | 600.00    | 923.16    | 245.00    |
| Midway                        | 122.50    | 209.35    | 92.03     |
| Mt. Gilead                    | 91.50     | 31.50     | 7.00      |
| Mt. Horeb                     | 24.90     | 68.59     | 93.49     |
| Mt. Olive                     |           | 15.00     | 15.00     |
| New Hope                      | 84.83     | 107.79    | 140.00    |
| Oak Grove                     | 595.68    | 419.83    | 449.40    |
| Pine Grove                    | 187.68    | 36.22     | 65.00     |
| Rock Hill                     |           | 2.26      | 2.26      |
| Russell                       | 170.00    | 164.75    | 328.00    |
| Salem                         | 91.00     | 68.63     | 22.00     |
| Toomsaba                      | 331.46    | 198.90    | 69.50     |

\$ 14,905.77 \$ 17,009.18 \$ 4,923.19 \$ 36,833.14

Thirty-three or more churches make up this association. Five of these gave nothing to Cooperative Program and one of these gave not one penny beyond the local church causes.

## LAWRENCE COUNTY ASSOCIATION

|                      |          |          |          |
|----------------------|----------|----------|----------|
| Lawrence Association | \$ 11.80 | \$ 11.80 | \$ 11.80 |
| Antioch              | 10.08    |          | 10.08    |
| Arm                  | 51.83    |          | 20.61    |
| Bethel               | 48.35    |          | 75.45    |
| Bismark              | 4.12     | 10.00    | 14.12    |
| Calvary              | 245.70   | 85.15    | 268.00   |
| Carmel               | 145.00   | 128.85   | 18.00    |
| Jayess               | 88.14    |          | 88.14    |
| Crooked Creek        | 21.88    | 37.10    | 1.00     |
| Monticello           | 415.78   | 337.37   | 126.30   |
| Newhebron            | 96.30    | 453.65   | 106.00   |
| New Hope             | 45.32    | 49.17    | 94.49    |
| New Zion             |          | 5.75     | 5.75     |
| Nola                 | 40.00    | 20.00    | 25.00    |
| Oakvale              |          | 152.16   | 75.00    |
| Oma                  | 34.00    |          | 34.00    |
| Providence           | 20.00    |          | 20.00    |
| Shiloh               | 175.44   | 7.04     | 100.00   |
| Silver Creek         | 115.91   | 37.00    | 16.00    |
| Topeka               |          | 37.27    | 37.27    |
| Wanilla              | 4.00     | 15.45    | 16.00    |

\$ 1,561.85 \$ 1,350.49 \$ 884.63 \$ 3,796.97

Twenty-one or more churches make up this association. Three of these gave nothing to Cooperative Program and one of these gave not one penny beyond local church causes.

## LEAKE ASSOCIATION

|                   |          |          |          |
|-------------------|----------|----------|----------|
| Leake Association | \$ 11.00 | \$ 11.00 | \$ 11.00 |
| Bethel            | 45.40    | 6.35     | 15.62    |
| Carthage          | 280.00   | 635.60   | 258.00   |
| Cedar Grove       | 40.00    | 19.46    | 27.00    |
| Center Hill       |          | 3.00     | 3.00     |
| Freeny            | 27.10    | 24.65    | 41.00    |

|                 |          |          |          |          |
|-----------------|----------|----------|----------|----------|
| Good Hope       | 30.00    | 8.50     | 50.00    | 88.50    |
| Lena-Friendship | 400.00   | 484.70   | 274.00   | 1,158.70 |
| McDonald        | 15.00    | 10.00    | 30.00    | 55.00    |
| Madden          |          | 12.00    | 25.00    | 37.00    |
| Mars Hill       |          | 5.00     | 36.00    | 41.00    |
| Midway          | 50.00    | 30.44    |          | 80.44    |
| Mt. Carmel      | 8.00     | 65.75    | 121.50   | 195.25   |
| Mt. Zion        |          |          | 53.52    | 53.52    |
| New Home        |          | 5.00     |          | 5.00     |
| New Hope        | 43.73    |          | 41.55    | 85.28    |
| New Prospect    | 5.16     | 5.00     | 15.10    | 25.26    |
| New Providence  |          | 16.00    | 155.00   | 171.00   |
| New Zion        | 54.85    |          |          | 54.85    |
| Pleasant Hill   |          | 2.50     | 10.22    | 12.72    |
| Rocky Point     | 39.60    | 21.05    |          | 60.65    |
| Salem           | 22.29    | 4.43     | 5.00     | 31.72    |
| Springfield     |          |          | 17.00    | 17.00    |
| Standing Pine   | 35.23    | 12.62    |          | 47.85    |
| Thomastown      | 111.77   | 121.54   | 192.17   | 425.48   |
| Tuscola         | 150.00   | 308.31   | 129.00   | 587.31   |
| Union Ridge     |          |          | 8.00     | 8.00     |
| Walnut Grove    | 1,011.44 | 1,579.63 | 2,381.98 | 4,973.05 |

\$ 2,369.57 \$ 3,389.53 \$ 3,889.66 \$ 9,648.76

Twenty-eight or more churches make up this association. Nine of these churches gave nothing to Cooperative Program, and one of these churches gave not one penny beyond local church causes.

## LEBANON ASSOCIATION

|                         |          |          |          |
|-------------------------|----------|----------|----------|
| Lebanon Association     | \$ 25.00 | \$ 65.80 | \$ 90.80 |
| Baxterville             |          | 3.00     | 3.00     |
| Big Level               | 18.39    | 24.77    | 33.00    |
| Brooklyn                | 95.00    | 151.72   | 53.00    |
| Calvary                 | 50.34    | 25.00    | 44.62    |
| Carterville-Clear Creek | 60.40    | 10.00    | 70.40    |
| Central                 | 71.21    | 19.22    | 53.10    |
| Corinth                 | 24.00    |          | 24.00    |
| Dixie                   | 91.00    |          | 42.83    |
| Eastabuchie             | 11.80    | 2.55     | 14.35    |
| Glendale                | 449.70   | 149.45   | 168.00   |
| Greens Creek            | 63.38    | 14.75    | 60.30    |
| Hattiesburg-5th Ave.    | 1,320.00 | 906.54   | 273.20   |
| Hattiesburg-First       | 7,393.24 | 2,909.18 | 100.00   |
| Hattiesburg-28th Ave.   | 53.50    | 22.28    | 75.78    |
| Hattiesburg-38th Ave.   | 206.57   | 64.75    | 120.05   |
| Hattiesburg-Immanuel    | 440.82   | 477.40   | 67.00    |
| Hattiesburg-Main St.    | 4,258.92 | 1,315.57 | 610.71   |
| Hattiesburg-River Ave.  | 375.00   | 106.39   | 21.00    |
| Hickory Grove           | 25.00    | 30.00    | 15.00    |
| Lumberton               | 680.00   | 418.72   | 171.04   |
| Macedonia               | 93.35    | 36.55    | 87.00    |
| Military                | 17.75    | 85.86    | 103.61   |
| McLaurin                |          | 30.00    | 5.00     |
| Oral                    | 100.00   | 40.78    | 139.00   |
| Perkinson               | 100.00   | 47.56    | 76.00    |
| Petal Harvey            | 619.74   | 411.61   | 295.00   |
| Providence              | 402.64   | 27.60    | 430.24   |
| Purvis                  | 150.00   | 163.00   | 153.00   |
| Richburg                | 25.66    | 121.24   | 12.00    |
| Sumrall                 | 120.28   | 223.44   | 46.28    |
| Wiggins                 | 483.62   | 1,316.03 | 132.00   |
| Zion Hill               | 75.00    | 30.00    | 119.00   |

\$ 17,901.31 \$ 9,255.76 \$ 2,897.13 \$ 30,054.20

Thirty-three or more churches make up this association. Two of these churches gave nothing to Cooperative Program, and one of these churches gave not one penny beyond local church causes.

## LEE COUNTY ASSOCIATION

|                 |           |          |           |
|-----------------|-----------|----------|-----------|
| Lee Association | \$ 125.10 | \$ 15.00 | \$ 140.10 |
| Auburn          |           | 54.00    | 54.00     |
| Belden          | 24.26     | 35.28    | 59.54     |
| Birmingham      | 8.00      | 22.24    | 30.24     |
| Bissell         | 82.70     | 10.00    | 92.70     |
| Brewer          |           | 26.00    | 26.00     |
| Center Hill     | 3.00      |          | 13.00     |
| Euclatubba      | 15.00     | 43.62    | 36.00     |
| Guntown         |           | 48.85    | 110.32    |
| Lakeview        | 5.00      |          | 5.00      |
| Nettleton       | 97.95     | 309.34   | 285.00    |
| Plantersville   | 140.57    | 580.36   | 720.93    |
| Pleasant Hill   | 13.50     |          | 13.50     |
| Priceville      | 26.00     | 20.00    | 46.00     |
| Richmond        |           | 28.69    | 28.69     |
| Saltillo        | 89.11     | 223.35   | 159.60    |
| Shannon         |           | 77.00    | 77.00     |
| Sherman         | 216.53    | 469.79   | 238.89    |



### MISSISSIPPI BAPTISTS (Continued from Page Seven)

| LEFLORE ASSOCIATION |          |          |          |          |
|---------------------|----------|----------|----------|----------|
| Leflore Association | \$       | 50.00    | \$       | 50.00    |
| Greenwood-          |          |          |          |          |
| Calvary             | 142.00   | 174.11   | 64.00    | 380.11   |
| Greenwood-First     | 5,225.42 | 1,284.88 | 1,063.89 | 7,574.19 |
| Half Mile           | 3.89     |          |          | 3.89     |
| Ita Bena            | 304.74   | 1,044.78 | 50.00    | 1,399.52 |
| Lowland             |          | 8.81     |          | 8.81     |
| Morgan City         | 136.80   | 353.63   | 336.03   | 826.46   |
| Riverside-Money     | 112.50   | 112.03   | 42.00    | 266.53   |
| Schlater            | 180.00   | 49.56    | 73.75    | 303.25   |
| Sidon               | 120.00   | 85.81    | 116.75   | 322.56   |
| Yazoo               | 7.07     | 12.33    |          | 19.40    |

\$ 6,232.42 \$ 3,175.88 \$1,751.42 \$11,159.72

Ten or more churches make up this association. One of these churches gave nothing to Cooperative Program.

### LIBERTY ASSOCIATION

|                         |       |       |      |       |    |        |
|-------------------------|-------|-------|------|-------|----|--------|
| Liberty Association     | \$    | 50.31 | \$   | 73.41 | \$ | 123.72 |
| Bucaturra               | 3.26  |       |      |       |    | 3.26   |
| Center Grove            |       | 13.65 |      |       |    | 13.65  |
| Center Ridge-Clarke Co. |       | 26.55 |      |       |    | 26.55  |
| Elim                    | 51.66 | 69.00 | 6.00 |       |    | 126.66 |
| Pine Grove              | 38.51 | 14.10 |      |       |    | 52.61  |
| Pleasant Grove          | 7.00  |       |      |       |    | 7.00   |
| Pleasant Hill           |       | 6.87  |      |       |    | 6.87   |
| Rolling Creek           | 7.00  |       |      |       |    | 7.00   |

\$ 157.74 \$ 203.58 \$ 6.00 \$ 367.32

Eight or more churches make up this association. Three of these churches gave nothing to Cooperative Program.

### LINCOLN ASSOCIATION

|                |    |          |    |          |    |        |    |          |
|----------------|----|----------|----|----------|----|--------|----|----------|
| Arlington      | \$ | 49.27    | \$ | 68.20    | \$ | 78.73  | \$ | 196.20   |
| Bethel         |    | 15.44    |    | 25.00    |    | 10.50  |    | 50.94    |
| Big Springs    |    |          |    | 20.00    |    | 60.00  |    | 80.00    |
| Bogue Chitto   |    | 186.13   |    | 98.80    |    | 124.54 |    | 409.47   |
| Brookhaven     |    | 4,218.28 |    | 1,989.39 |    | 779.43 |    | 6,987.10 |
| Calvary        |    |          |    |          |    | 100.00 |    | 100.00   |
| Clear Branch   |    | 10.00    |    | 18.14    |    | 44.45  |    | 72.59    |
| Fair River     |    | 262.03   |    | 29.00    |    | 93.26  |    | 384.29   |
| Friendship     |    | 187.95   |    | 24.00    |    | 57.50  |    | 269.45   |
| Gum Grove      |    | 139.75   |    | 53.44    |    | 100.00 |    | 293.19   |
| Heucks Retreat |    | 144.61   |    | 76.29    |    | 118.00 |    | 338.90   |
| Holly Springs  |    | 38.00    |    | 14.00    |    |        |    | 52.00    |
| Little Bahala  |    | 3.50     |    |          |    | 15.00  |    | 18.50    |
| Macedonia      |    | 325.00   |    |          |    | 275.00 |    | 600.00   |
| Mission Hill   |    |          |    | 93.00    |    |        |    | 93.00    |
| Moaks Creek    |    | 119.72   |    | 44.09    |    |        |    | 163.81   |
| Montgomery     |    | 93.47    |    | 35.38    |    | 99.00  |    | 227.85   |
| Mt. Moriah     |    | 153.83   |    | 146.60   |    | 213.00 |    | 513.43   |
| Mt. Pleasant   |    | 505.50   |    | 117.06   |    | 179.43 |    | 801.99   |
| Mt. Zion       |    | 124.05   |    | 63.69    |    | 15.95  |    | 203.69   |
| New Prospect   |    | 331.44   |    | 45.57    |    | 244.54 |    | 621.55   |
| New Site       |    |          |    | 128.49   |    | 119.00 |    | 247.49   |
| Pearl Haven    |    | 100.00   |    | 115.00   |    | 114.00 |    | 329.00   |
| Philadelphia   |    | 48.00    |    |          |    | 64.55  |    | 112.55   |
| Pleasant Grove |    | 72.83    |    | 65.30    |    | 110.70 |    | 248.83   |
| Pleasant Hill  |    | 81.60    |    | 3.85     |    | 62.00  |    | 147.45   |
| Ruth           |    | 100.00   |    | 37.75    |    |        |    | 137.75   |
| Shady Grove    |    | 70.12    |    |          |    |        |    | 70.12    |
| Topisaw        |    | 50.00    |    | 5.39     |    | 50.00  |    | 105.39   |
| Union Hall     |    | 22.50    |    |          |    | 6.00   |    | 28.50    |
| Wellman        |    | 97.40    |    | 4.74     |    | 1.25   |    | 103.39   |

\$ 7,550.42 \$ 3,322.17 \$3,135.83 \$14,008.42

Thirty-three or more churches make up this association. Four of these gave nothing to Cooperative Program, and two of these churches gave not one penny beyond local church causes.

### MADISON ASSOCIATION

|               |    |          |    |          |    |        |    |          |
|---------------|----|----------|----|----------|----|--------|----|----------|
| Camden        | \$ | 65.00    | \$ | 48.25    | \$ | 243.70 | \$ | 356.95   |
| Canton-Center |    |          |    |          |    |        |    |          |
| Terrace       |    | 125.00   |    | 267.44   |    | 113.00 |    | 505.44   |
| Canton-First  |    | 4,029.76 |    | 1,567.57 |    | 280.50 |    | 5,877.83 |
| Farmhaven     |    | 50.00    |    |          |    |        |    | 50.00    |
| Flora         |    | 704.73   |    | 588.00   |    | 249.00 |    | 1,541.73 |
| Franklin      |    | 20.00    |    |          |    |        |    | 20.00    |
| Good Hope     |    | 6.00     |    | 5.00     |    |        |    | 11.00    |
| Lulu          |    | 18.75    |    | 13.00    |    | 37.00  |    | 68.75    |
| Madison-New   |    |          |    |          |    |        |    |          |
| Hope          |    | 31.50    |    | 66.75    |    | 22.45  |    | 120.70   |

\$ 5,060.74 \$ 2,556.01 \$ 945.65 \$ 8,552.40

Eleven or more churches make up this association. Two of these churches gave not one penny beyond local church causes.

### MARION ASSOCIATION

|                 |          |          |          |  |  |  |          |
|-----------------|----------|----------|----------|--|--|--|----------|
| Bunker Hill     | 237.50   | 114.00   | 150.00   |  |  |  | 501.50   |
| Cedar Grove     |          | 10.00    |          |  |  |  | 10.00    |
| Columbia-East   | 55.00    | 197.27   | 112.00   |  |  |  | 364.27   |
| Columbia-First  | 2,042.29 | 1,285.02 | 1,122.15 |  |  |  | 4,449.46 |
| Columbia-North  |          | 21.65    |          |  |  |  | 21.65    |
| Columbia-South  |          | 81.53    |          |  |  |  | 81.53    |
| Edna            | 5.00     | 23.00    | 43.80    |  |  |  | 71.80    |
| Foxworth        |          | 20.15    | 100.00   |  |  |  | 120.15   |
| Goss            | 100.00   | 57.53    | 100.00   |  |  |  | 257.53   |
| Greenville      | 20.00    | 20.00    |          |  |  |  | 40.00    |
| Holly Springs   |          |          | 16.66    |  |  |  | 16.66    |
| Hurricane Creek | 50.00    | 9.96     |          |  |  |  | 59.96    |
| Improve         | 614.84   | 88.05    | 100.00   |  |  |  | 802.89   |
| Kokomo          | 150.00   | 106.25   | 99.28    |  |  |  | 355.53   |
| New Hope        | 50.00    | 33.10    |          |  |  |  | 83.10    |
| Oloh            | 40.00    |          | 190.00   |  |  |  | 230.00   |
| Sandy Hook      | 24.00    | 20.00    |          |  |  |  | 44.00    |
| Spring Cottage  | 15.00    |          | 10.00    |  |  |  | 25.00    |
| White Bluff     |          | 5.00     |          |  |  |  | 5.00     |

\$ 3,403.63 \$ 2,092.51 \$2,043.89 \$ 7,540.03

Twenty-two or more churches make up this association. Six of these churches gave nothing to Cooperative Program, and three of these gave not one penny beyond local church causes.

### MARSHALL ASSOCIATION

|                 |          |        |        |          |
|-----------------|----------|--------|--------|----------|
| Marshall Assn.  | \$       | 22.47  | \$     | 22.47    |
| Bethlehem       | 3.35     |        |        | 3.35     |
| Byhalia         | 507.28   | 326.40 | 192.00 | 1,025.68 |
| Cary Chapel     | 24.30    | 93.74  |        | 118.04   |
| Clear Creek     | 11.50    | 4.15   |        | 15.65    |
| Coldwater       |          | 20.00  |        | 20.00    |
| Cornersville    | 13.50    | 54.55  |        | 68.05    |
| Holly Springs   | 1,044.20 | 476.38 | 373.67 | 1,894.25 |
| Mt. Moriah      |          |        |        |          |
| Waterford       |          | 2.05   |        | 2.05     |
| Philadelphia    |          | 75.00  |        | 75.00    |
| Pleasant Grove  | 45.00    | 67.60  | 40.00  | 152.60   |
| Potts Camp      | 20.00    | 47.55  |        | 67.55    |
| Slayden         | 130.46   | 345.58 | 63.20  | 539.24   |
| Spring Hill     | 19.00    | 15.00  |        | 34.00    |
| Temperance Hill | 4.10     | 14.80  |        | 18.90    |

\$ 1,822.69 \$ 1,565.27 \$ 648.87 \$ 4,036.83

Sixteen or more churches make up this association. Three of these churches gave nothing to Cooperative Program, and two gave not one penny beyond the local church causes.

### MISSISSIPPI ASSOCIATION

|                 |        |        |        |          |
|-----------------|--------|--------|--------|----------|
| Berwick         | 433.27 | 213.38 | 194.00 | 840.65   |
| Bethel          | 63.50  |        |        | 63.50    |
| Centerville     | 733.25 | 428.69 | 879.68 | 2,041.62 |
| Crosby          | 173.44 | 287.29 | 83.00  | 543.73   |
| East Fork       | 36.00  | 65.44  |        | 101.44   |
| Ebenezer        | 54.15  | 51.95  |        | 106.10   |
| Galilee-Gloster | 740.85 | 966.85 | 626.95 | 2,334.65 |
| Gillsburg       | 177.65 | 220.10 |        | 397.75   |
| Hebron          |        | 110.12 | 3.00   | 113.12   |
| Liberty         | 650.00 | 970.33 | 612.00 | 2,232.33 |
| Mars Hill       | 311.76 | 557.58 | 88.97  | 958.31   |
| Memorial        | 54.00  | 25.00  |        | 79.00    |
| Mt. Olive       | 432.80 | 178.35 | 223.00 | 834.15   |
| Mt. Pleasant    | 35.00  |        |        | 35.00    |
| Mt. Vernon      | 237.00 | 228.24 | 101.00 | 566.24   |
| New Zion        |        | 11.45  | 5.00   | 16.45    |
| Oak Grove       | 8.66   | 6.00   |        | 14.66    |
| Pioneer         | 60.00  |        |        | 60.00    |
| Robinson        |        | 35.00  |        | 35.00    |
| Woodville       | 330.37 | 175.00 | 182.00 | 687.37   |
| Zion Hill       | 21.35  | 41.00  | 15.00  | 77.35    |

\$ 4,553.05 \$ 4,571.77 \$3,013.60 \$12,138.42

Twenty-three or more churches make up this association. Three of these churches gave nothing to Cooperative Program, and two gave not one penny beyond the local church causes.

### MONROE ASSOCIATION

|                |        |        |        |       |    |          |
|----------------|--------|--------|--------|-------|----|----------|
| Monroe Assn.   | \$     | 57.34  | \$     | 12.00 | \$ | 69.34    |
| Aberdeen-First | 904.98 | 379.17 | 89.00  |       |    | 1,373.15 |
| Amory          | 631.54 | 521.60 | 322.55 |       |    | 1,475.69 |
| Antioch        | 40     |        |        |       |    | 40       |
| Athens         | 24.00  | 5.00   | 39.00  |       |    | 68.00    |
| Becker         |        | 18.75  | 69.50  |       |    | 88.25    |
| Bigbee         |        | 6.00   |        |       |    | 6.00     |
| Central Grove  | 21.50  | 16.50  | 12.00  |       |    | 50.00    |
| Center Hill    | 142.32 | 58.29  |        |       |    | 200.61   |
| Greenwood      |        |        |        |       |    |          |
| Springs        | 30.26  |        |        |       |    | 30.26    |
| Harmony        |        | 45.00  |        |       |    | 45.00    |
| New Prospect   |        | 74.25  | 13.00  |       |    | 87.25    |
| Prairie        | 11.80  |        | 24.00  |       |    | 35.80    |
| Quincy         | 4.90   |        |        |       |    | 4.90     |
| Splunge        | 10.25  |        | 16.29  |       |    | 26.54    |
| Zion Hill      | 25.00  |        |        |       |    | 25.00    |

\$ 1,806.94 \$ 1,181.90 \$ 597.34 \$ 3,586.18

Seventeen or more churches make up this association. Four of these gave nothing to Cooperative Program, and two of these churches gave not one penny beyond local church causes.

### MONTGOMERY ASSOCIATION

|                  |    |        |    |        |    |        |    |          |
|------------------|----|--------|----|--------|----|--------|----|----------|
| Bethlehem        | \$ | 33.75  | \$ | 57.00  | \$ | 23.00  | \$ | 133.75   |
| Duck Hill        |    | 114.00 |    | 99.25  |    | 122.00 |    | 335.25   |
| Hays Creek       |    | 15.00  |    |        |    | 10.00  |    | 25.00    |
| Kilmichael       |    | 9.00   |    | 20.45  |    | 14.00  |    | 43.45    |
| Milligan Springs |    | 70.00  |    | 90.00  |    |        |    | 160.00   |
| Mulberry         |    | 7.80   |    |        |    |        |    | 7.80     |
| Poplar Creek     |    | 30.00  |    | 12.80  |    |        |    | 42.80    |
| Scotland         |    | 34.25  |    | 248.00 |    |        |    | 282.25   |
| Shiloh           |    | 19.00  |    |        |    |        |    | 19.00    |
| Stewart          |    |        |    | 1.07   |    |        |    | 1.07     |
| Unity            |    | 13.50  |    |        |    |        |    | 13.50    |
| Winona           |    | 270.00 |    | 521.96 |    | 640.00 |    | 1,431.96 |

\$ 616.30 \$ 1,060.53 \$ 809.00 \$ 2,475.83

Twenty or more churches make up this association. One of these churches gave nothing to Cooperative Program, and eight of these churches gave not one penny beyond the local church causes.

### MT. PISGAH ASSOCIATION

|           |    |      |    |      |    |      |
|-----------|----|------|----|------|----|------|
| Rock Hill | \$ | 3.00 | \$ | 1.00 | \$ | 4.00 |
|-----------|----|------|----|------|----|------|

\$ 3.00 \$ 1.00 \$ 4.00

### NESHODA ASSOCIATION

|                     |        |        |       |        |
|---------------------|--------|--------|-------|--------|
| Neshoda Association | \$     | 15.00  | \$    | 15.00  |
| Bethsaida           | 17.60  |        |       | 17.60  |
| Bluff Springs       | 15.00  | 40.62  |       | 55.62  |
| Coldwater           | 87.59  | 112.30 | 97.00 | 296.89 |
| Deemer              | 8.00   | 19.05  |       | 27.05  |
| Emmanuel            | 101.48 | 18.10  | 19.00 | 138.58 |
| Dixon               | 5.00   | 31.21  | 48.00 | 84.21  |
| Good Hope           | 25.00  | .85    | 84.77 | 130.62 |

|                    |          |          |          |          |
|--------------------|----------|----------|----------|----------|
| Hope               | 14.40    | 30.10    | 44.00    | 88.50    |
| Laurel Hill        |          | 8.38     | 17.40    | 25.78    |
| Linwood            | 30.00    | 22.50    | 112.50   | 165.00   |
| Mt. Nelson         |          | 15.75    |          | 15.75    |
| Mt. Sinai          |          |          | 17.00    | 17.00    |
| Neshoba            | 280.00   | 183.82   | 81.00    | 544.82   |
| New Black Jack     | 5.00     |          | 22.76    | 27.76    |
| New Harmony        |          | 62.50    | 52.64    | 115.14   |
| New Hope           |          | 5.00     | 18.00    | 23.00    |
| Oak Grove          |          | 52.00    | 12.00    | 64.00    |
| Pearl Valley       | 15.00    | 8.43     | 15.00    | 38.43    |
| Philadelphia-First | 1,496.22 | 2,998.64 | 1,566.00 | 6,060.86 |
| Pine Grove         |          | 12.00    | 5.00     | 17.00    |
| Salem              |          | 2.00     | 9.00     | 11.00    |
| Sardis             | 35.00    | 18.00    | 16.35    | 69.35    |
| Spring Creek       | 90.00    | 155.42   | 72.35    | 317.77   |

\$ 2,235.29 \$ 3,811.67 \$2,319.77 \$ 8,366.73

Twenty-three or more churches make up this



**MISSISSIPPI BAPTISTS**  
(Continued from Page Eight)  
**PANOLA ASSOCIATION**

|                    |        |        |        |
|--------------------|--------|--------|--------|
| Panola Association | 27.10  | 67.03  | 94.13  |
| Askew              | 11.00  | 12.00  | 23.00  |
| Batesville         | 614.50 | 523.44 | 370.27 |
| Como               | 60.00  | 171.57 | 158.00 |
| Courtland          | 44.59  | 83.60  | 44.25  |
| Crenshaw           | 133.68 | 241.39 | 98.00  |
| Enon               | 71.24  | 36.37  | 48.00  |
| Goodhope           | 144.37 | 93.27  | 48.50  |
| Hebron             | 30.00  | 29.56  | 60.00  |
| Liberty            | 155.00 | 338.25 | 241.96 |
| Locke Station      | 24.85  | 26.95  | 25.50  |
| Long Town          | 22.00  | 161.54 | 28.60  |
| McIvor             | 22.00  | 161.54 | 28.60  |
| Peach Creek        | 100.00 | 94.65  | 7.00   |
| Pharsalia          | 8.16   | 1.50   | 9.66   |
| Pilgrims Rest      | 20.00  | 148.50 | 66.67  |
| Pope               | 60.00  | 30.00  | 45.50  |
| Sardis             | 907.00 | 937.66 | 350.50 |
| Shady Grove        | 5.90   | ---    | 5.90   |
| Tocowa             | 35.37  | ---    | 36.00  |
| Union              | 142.70 | 44.54  | 12.50  |
| White Oak Grove    | ---    | 21.02  | 50.00  |

\$ 2,696.46 \$ 3,061.84 \$ 1,713.25 \$ 7,471.55  
Twenty-two or more churches make up this association. Three of these churches gave nothing to Cooperative Program, and one of these churches gave not one penny beyond local church causes.

**PEARL RIVER ASSOCIATION**

|                   |          |          |
|-------------------|----------|----------|
| Pearl River Assn. | 89.72    | 89.72    |
| Bethel            | 43.00    | 32.90    |
| Buck Branch       | 54.36    | 54.36    |
| Carriere          | 441.85   | 138.09   |
| Corinth           | 99.50    | 176.15   |
| Crane Creek       | 13.50    | 13.50    |
| Derby             | 4.00     | 17.25    |
| Fords Creek       | 10.00    | 40.50    |
| Gainesville       | 25.00    | 10.00    |
| Good Year         | 314.22   | 88.21    |
| Harmony           | 35.00    | 17.06    |
| Henley Field      | 73.00    | 30.50    |
| Juniper Grove     | 95.00    | 30.33    |
| McNeill           | 64.46    | 64.46    |
| Napoleon          | 7.31     | 7.31     |
| New Palestine     | 420.89   | 62.66    |
| Nicholson         | 55.00    | 39.50    |
| Oak Hill          | 30.00    | 30.00    |
| Olive             | 7.22     | 7.22     |
| Picayune-First    | 4,558.96 | 1,554.84 |
| Pine Grove        | 150.00   | 140.81   |
| Poplarville-First | 758.00   | 733.49   |
| Roseland Park     | 62.66    | 65.41    |
| Spring Hill       | 15.00    | 12.66    |
| Union-Ceasar      | 608.95   | 106.46   |
| West Union        | 144.17   | 144.17   |
| White Sand        | 4.50     | 17.97    |
| Zion Hill         | 3.35     | 3.35     |

\$ 7,936.73 \$ 3,495.17 \$ 1,426.76 \$ 12,858.66  
Twenty-seven or more churches make up this association. Five of these churches gave nothing to Cooperative Program.

**PERRY ASSOCIATION**

|                |        |        |        |
|----------------|--------|--------|--------|
| Beaumont       | 60.00  | 42.20  | 102.20 |
| Brewer         | 22.06  | 4.00   | 26.06  |
| Indian Springs | 10.00  | ---    | 10.00  |
| Janice         | 16.73  | ---    | 16.73  |
| New Augusta    | 100.00 | 57.50  | 125.00 |
| Progress       | 39.50  | 38.80  | 12.00  |
| Prospect       | 38.00  | 7.25   | 25.00  |
| Richton        | 360.00 | 594.31 | 275.00 |
| Runnelstown    | 83.65  | 120.94 | 21.00  |
| Seminary       | 3.05   | 2.10   | 5.15   |
| Union          | 14.34  | 64.70  | 1.00   |

\$ 747.33 \$ 931.80 \$ 459.00 \$ 2,138.13  
Sixteen or more churches make up this association. Five of these churches gave not one penny beyond local church causes.

**PIKE ASSOCIATION**

|                  |          |          |        |          |
|------------------|----------|----------|--------|----------|
| Balachitto       | 38.00    | 13.20    | 12.00  | 63.20    |
| Bluff Springs    | 2.87     | ---      | ---    | 2.87     |
| Bogue Chitto     | 73.29    | ---      | 10.00  | 83.29    |
| Fernwood         | 374.06   | 137.37   | 10.00  | 521.43   |
| Friendship       | 235.00   | 248.73   | 200.00 | 683.73   |
| Holmesville      | 16.36    | 13.62    | ---    | 29.98    |
| Johnston Station | 50.47    | 26.91    | ---    | 77.38    |
| Magnolia         | 678.34   | 561.85   | 277.00 | 1,517.19 |
| McComb-Central   | 1,156.71 | 602.97   | 223.20 | 1,982.88 |
| McComb-East      | 725.00   | 161.25   | 348.00 | 1,234.25 |
| McComb-First     | 4,392.53 | 2,239.76 | 427.00 | 7,069.29 |
| McComb-South     | 350.00   | 93.45    | ---    | 443.45   |
| Mt. Zion         | 8.00     | ---      | ---    | 8.00     |
| Navilla          | 93.71    | 112.75   | ---    | 206.46   |
| Oskya            | 430.00   | 131.76   | 100.00 | 661.76   |
| Progress         | 65.00    | 23.50    | 4.00   | 92.50    |
| Silver Creek     | ---      | 57.93    | 106.26 | 164.19   |
| Silver Springs   | 81.42    | 35.84    | ---    | 117.26   |
| Summit           | 132.00   | 127.30   | 80.75  | 340.05   |
| Tangipahoa       | 272.08   | 300.03   | 32.73  | 604.84   |
| Terry's Creek    | 871.01   | 36.50    | 190.00 | 1,097.51 |
| Thompson         | 40.93    | ---      | ---    | 40.93    |
| Union            | ---      | 32.80    | ---    | 32.80    |

\$ 10,086.78 \$ 4,959.52 \$ 2,020.94 \$ 17,067.24  
Twenty-three or more churches make up this association. Two of these churches gave nothing to Cooperative Program.

**PONTOTOC ASSOCIATION**

|                      |          |          |
|----------------------|----------|----------|
| Pontotoc Association | 7.00     | 7.00     |
| Algoma               | 143.80   | 36.00    |
| Bethel               | 69.60    | 13.38    |
| Carey Springs        | 25.00    | 25.00    |
| Cherry Creek         | 161.78   | 315.75   |
| Duncan Creek         | 31.00    | 10.00    |
| Ecu                  | 131.15   | 216.51   |
| Endville             | ---      | 12.25    |
| Furrs                | 10.90    | 14.35    |
| Hebron               | 6.00     | 6.00     |
| Horton Memorial      | 8.33     | 8.33     |
| Hurricane            | 38.65    | 53.80    |
| Immanuel             | 9.25     | 9.25     |
| Liberty              | 14.50    | 27.50    |
| Longview             | 89.53    | 214.40   |
| Macedonia            | 6.36     | 6.36     |
| New Hope             | 11.00    | 11.00    |
| Oak Hill             | 25.00    | 25.00    |
| Old Harmony          | ---      | 2.50     |
| Piney Grove          | 31.00    | 31.00    |
| Pontotoc             | 1,600.81 | 1,952.62 |
| Randolph             | 22.00    | 22.50    |
| Shady Grove          | 20.30    | 20.30    |
| Springville          | ---      | 10.00    |
| Tocopolia            | 67.87    | 52.62    |
| Toxish               | 153.45   | 171.81   |
| Troy                 | 10.00    | 10.00    |
| Turnpike             | 13.00    | 13.00    |
| Valley Grove         | ---      | 28.36    |
| Woodland             | ---      | 3.00     |
| Zion                 | 18.00    | 161.19   |

\$ 2,718.28 \$ 3,289.54 \$ 1,489.81 \$ 7,497.63  
Thirty-three or more churches make up this association. Five of these gave nothing to the Cooperative Program, and three of these churches gave not one penny beyond local church causes.

**PRENTISS ASSOCIATION**

|                  |        |        |
|------------------|--------|--------|
| Prentiss Assn.   | 5.00   | 5.00   |
| Baldwyn          | 86.91  | 175.26 |
| Booneville       | 729.73 | 287.34 |
| Candler's Chapel | 7.00   | 9.00   |
| East Prentiss    | 17.25  | 17.25  |
| Gaston           | 39.20  | 50.45  |
| Ingram           | ---    | 21.25  |
| Mt. Olive        | 5.00   | 24.00  |
| Mt. Zion         | ---    | 8.93   |
| Oak Hill         | 5.00   | 7.60   |
| Osborn Creek     | ---    | 24.36  |
| Piney Grove      | 10.65  | 16.50  |
| Pleasant Grove   | 16.50  | 16.50  |
| Thrasher         | 99.92  | 64.81  |
| Wheeler          | ---    | 19.20  |

\$ 1,017.16 \$ 673.20 \$ 154.12 \$ 1,844.48  
Fourteen or more churches make up this association. Four of these gave nothing to the Cooperative Program.

**RANKIN ASSOCIATION**

|                  |        |        |
|------------------|--------|--------|
| Rankin Assn.     | 14.34  | 14.34  |
| Antioch          | 200.22 | 190.84 |
| Barefoot Springs | ---    | 42.00  |
| Bethel           | ---    | 8.52   |
| Brandon          | 501.00 | 297.32 |
| Briar Hill       | 673.17 | 297.39 |
| Cato             | 87.50  | 36.57  |
| Clear Branch     | 115.00 | 188.80 |
| Puckett          | 40.00  | 145.34 |
| Concord          | 77.80  | 6.76   |
| County Line      | 15.00  | 43.41  |
| Dry Creek        | ---    | 31.97  |
| East Side        | 75     | 31.96  |
| Fannin           | 31.50  | ---    |
| Galilee          | 35.00  | ---    |
| Hickory Ridge    | 13.30  | 35.50  |
| Leesburg         | 152.10 | 22.00  |
| Liberty          | 8.00   | 11.00  |
| Mizpah           | 16.50  | 26.24  |
| Mt. Creek        | ---    | 221.90 |
| Mt. Pisgah       | 8.27   | 53.61  |
| Oakdale          | 142.48 | 463.78 |
| Pearl City       | 19.50  | 10.00  |
| Pearson          | 120.00 | 67.00  |
| Pelahatchie      | 279.47 | 393.80 |
| Rehoboth         | 18.15  | 9.25   |
| Richland         | 78.70  | 130.57 |
| Rock Bluff       | 136.81 | 50.00  |
| Rock Hill        | ---    | 12.00  |
| Star             | 102.00 | 440.18 |
| Steen Creek      | 481.02 | 646.94 |
| Union            | 30.00  | 19.50  |

\$ 3,383.24 \$ 3,885.24 \$ 2,365.06 \$ 9,633.54  
Thirty-one or more churches make up this association. Five of these gave nothing to Cooperative Program.

**RIVERSIDE ASSOCIATION**

|                       |          |        |
|-----------------------|----------|--------|
| Riverside Association | 80.00    | 80.00  |
| Belen                 | 50.50    | 60.30  |
| Birdie                | 5.00     | 5.00   |
| Clarksdale            | 1,973.90 | 559.47 |
| Crowder               | 330.60   | 282.26 |
| Darling               | 55.00    | 26.50  |
| Dundee                | 12.50    | 43.90  |
| Hollywood             | 13.71    | 20.50  |
| Jonestown             | 24.72    | 220.42 |
| Lambert               | 197.75   | 168.74 |
| Lula                  | 115.16   | 478.10 |
| Lyon                  | 328.80   | 350.39 |
| Marks                 | 375.00   | 896.34 |

|              |        |          |        |          |
|--------------|--------|----------|--------|----------|
| Sledge       | 42.50  | 109.67   | 12.50  | 164.67   |
| Tunica       | 694.25 | 1,809.19 | 711.37 | 3,214.81 |
| Union Chapel | ---    | 9.13     | ---    | 9.13     |
| Walnut       | ---    | 91.61    | ---    | 91.61    |

\$ 4,219.39 \$ 5,206.52 \$ 2,178.35 \$ 11,604.26  
Sixteen or more churches make up this association. Two of these churches gave nothing to Cooperative Program.

**SCOTT ASSOCIATION**

|                |          |        |          |
|----------------|----------|--------|----------|
| Bethlehem      | 75.00    | 100.00 | 175.00   |
| Branch Mission | 20.53    | ---    | 55.00    |
| Clifton        | 36.00    | ---    | 36.00    |
| Coopersville   | ---      | 19.50  | 19.50    |
| Forest         | 1,710.00 | 698.24 | 3,054.24 |
| Good Hope      | 25.00    | 16.00  | 25.00    |
| Harperville    | 270.13   | 189.04 | 459.17   |
| Hebron         | ---      | 25.00  | 25.00    |
| Hillsboro      | ---      | 39.43  | 64.93    |
| Homewood       | ---      | 50.00  | 50.00    |
| Hopewell       | 77.50    | 107.50 | 290.00   |
| Lake           | 124.53   | 131.79 | 320.32   |
| Liberty        | ---      | 131.30 | 131.30   |
| Line Creek     | ---      | 26.37  | 26.37    |
| Ludlow         | ---      | ---    | ---      |
| Jerusalem      | 100.00   | 33.50  | 133.50   |
| Morton         | 400.00   | 291.93 | 1,090.93 |
| New Home       | 8.90     | ---    | 8.90     |
| Oak Grove      | 37.50    | 21.50  | 77.00    |
| Pulaski        | 7.75     | ---    | 7.75     |
| Ridge          | ---      | 27.85  | 27.85    |
| Sand Ridge     | ---      | 17.00  | 17.00    |
| Sardis         | ---      | 2.88   | 2.88     |
| Springfield    | 280.00   | 444.79 | 941.79   |
| Steele         | 50       | ---    | 50       |

\$ 3,173.34 \$ 2,153.77 \$ 1,769.35 \$ 7,096.46  
Twenty-eight or more churches make up this association. Nine of these churches gave nothing to Cooperative Program, and four of them gave not one penny beyond local church causes.

**SIMPSON ASSOCIATION**

|                     |          |          |          |
|---------------------|----------|----------|----------|
| Simpson Association | 52.97    | 24.64    | 77.61    |
| Antioch             | ---      | 114.71   | 167.21   |
| Athens              | 20.07    | ---      | 20.07    |
| Bethlehem           | 49.21    | 41.32    | 168.53   |
| Beulah              | 11.50    | 20.85    | 43.55    |
| Braxton             | 137.85   | 403.93   | 649.78   |
| Coat                | 10.00    | 9.60     | 29.60    |
| Corinth             | 30.50    | ---      | 30.50    |
| D Lo                | ---      | 11.50    | 11.50    |
| Dry Creek           | 62.04    | 47.40    | 109.44   |
| Goodwater           | ---      | 44.17    | 110.83   |
| Gum Springs         | 7.00     | ---      | 7.00     |
| Harrisville         | 186.89   | 96.43    | 410.27   |
| Holly Grove         | ---      | 6.65     | 21.65    |
| Jupiter             | 31.25    | ---      | 31.25    |
| Kennedy Springs     | 35.10    | 60.00    | 95.10    |
| Macedonia           | ---      | 17.43    | 17.43    |
| Magee               | 1,297.31 | 1,208.74 | 3,193.05 |
| Mendenhall          | 600.00   | 166.36   | 966.36   |
| Mt. Zion            | 104.00   | 124.21   | 323.66   |
| New Bethlehem       | 30.00    | 33.34    | 63.34    |
| New Hope            | 50.71    | ---      | 50.71    |
| New Zion            | 227.00   | 5.39     | 232.39   |
| Oak Grove           | ---      | 15.65    | 27.65    |
| Palestine           | 2.67     | 12.75    | 15.42    |
| Pinola              | 249.00   | 87.80    | 418.05   |
| Pine Grove          | 44.25    | 52.32    | 146.57   |
| Pleasant Hill       | 24.80    | 70.70    | 167.50   |
| Pleasant Valley     | 10.00    | 10.00    | 20.00    |
| Poplar Springs      | 23.31    | 3.25     | 86.45    |
| Shivers             | 22.05    | ---      | 22.05    |
| Siloam              | 8.55     | 1.00     | 9.55     |
| Spring Hill         | ---      | 15.86    | 27.56    |
| Stonewall           | 50.00    | 76.50    | 224.50   |
| Strong River        | 75.00    | 22.26    | 183.50   |
| Weathersby          | 14.00    | ---      | 14.00    |

\$ 3,467.03 \$ 2,685.86 \$ 2,040.74 \$ 8,193.63  
Thirty-eight or more churches make up this association. Seven of these churches gave nothing to Cooperative Program, and three of them gave not one penny beyond local church causes.

**SMITH ASSOCIATION**

|                   |           |          |           |
|-------------------|-----------|----------|-----------|
| Smith Association | \$ 179.83 | \$ 87.35 | \$ 267.18 |
| Beaver Dam        | 1.00      |          | 1.15      |
| Bethel            | 8.75      |          | 8.75      |
| Beulah            | 18.15     | 5.70     | 33.34     |
| Burns             | 5.00      | 10.74    | 15.74     |
| Center Hill       | 2.00      |          | 2.00      |
| Clear Creek       | 5.00      |          | 5.00      |
| Clear Springs     |           | 7.46     | 7.46      |
| Concord           | 70.67     | 8.10     | 78.77     |
| Fellowship        | 32.86     |          | 30.75     |
| Good Hope         |           | 23.31    | 23.31     |
| Goodwater         | 78.35     | 35.75    | 39.00     |
| High Hill         | 2.00      |          | 2.00      |
| Harmony           | 46.96     | 9.40     | 4.96      |
| Leaf River        | 19.50     | 17.70    | 36.00     |
| Liberty           |           | 6.29     | 6.29      |
| Lorena            | 31.13     | 46.95    | 78.08     |
| Mize              | 32.50     | 17.20    | 49.70     |
| New Home          | 37.23     |          | 37.23     |
| New Sardis        |           |          | 25.00     |
| Oak Grove         | 52.00     | 17.35    | 69.35     |
| Pleasant Hill     | 6.00      |          | 6.00      |
| Raleigh           | 100.00    | 134.47   | 114.00    |
| Rose Hill         | 6.30      |          | 8.00      |
| Salem             |           | 6.92     | 6.92      |
| Sardis            |           | 43.74    | 43.74     |



(Continued from Page Nine)

## MISSISSIPPI BAPTISTS

|                |        |        |        |
|----------------|--------|--------|--------|
| Sharon         | 5.70   |        | 5.70   |
| Sylvan Grove   | 3.30   |        | 3.30   |
| Sylvarena      | 152.50 | 345.25 | 333.75 |
| Taylorville    | 450.00 | 346.04 | 222.01 |
| Ted            | 30.00  | 5.00   | 35.00  |
| Union          |        |        | 50.00  |
| White Oak      |        | 45.26  | 88.53  |
| Wilkinson Mem. | 70.50  | 16.00  | 40.00  |

\$ 1,447.23 \$ 1,235.98 \$ 728.74 \$ 3,411.95

Thirty-five or more churches make up this association. Eight of these churches gave nothing to Cooperative Program, and two of them gave not one penny beyond local church causes.

## SUNFLOWER ASSOCIATION

|                       |           |           |           |
|-----------------------|-----------|-----------|-----------|
| Sunflower Association | \$ 170.00 | \$ 170.00 | \$ 170.00 |
| Bethel No. 5          | 41.27     | 27.89     | 69.07     |
| Bethany               | 24.28     | 93.15     | 117.43    |
| Blaine                | 17.50     | 40.10     | 188.00    |
| Dockery               |           | 4.80      | 16.00     |
| Doddsville            | 69.00     | 394.90    | 183.00    |
| Drew                  | 2,069.80  | 1,200.45  | 349.34    |
| Fairview              | 101.30    | 270.50    | 150.00    |
| Indianola             | 1,550.20  | 664.70    | 420.84    |
| Inverness             | 330.09    | 691.19    | 143.00    |
| Linn Memorial         | 250.85    | 66.50     | 7.00      |
| Moorhead              | 480.00    | 740.50    | 1,136.00  |
| New Hope              | 78.81     | 243.09    | 13.00     |
| Rome                  |           | 55.53     | 100.11    |
| Roundaway             |           | 51.00     | 51.00     |
| Ruleville             | 428.85    | 561.77    | 219.55    |
| Sunflower             | 396.12    | 456.03    | 165.40    |
| Wade                  | 6.00      | 19.50     | 6.00      |

\$ 5,843.98 \$ 5,751.51 \$ 3,097.24 \$ 14,692.73

Eighteen or more churches make up this association. Three of these churches gave nothing to Cooperative Program, and one of them gave not one penny beyond local church causes.

## TALLAHATCHIE ASSOCIATION

|                          |          |          |        |
|--------------------------|----------|----------|--------|
| Tallahatchie Association | 5.00     |          | 5.00   |
| Bethany                  | 18.00    | 19.43    | 37.43  |
| Brazil                   | 39.33    |          | 39.33  |
| Cascilla                 | 12.80    | 61.14    | 59.00  |
| Charleston               | 1,018.11 | 1,337.69 | 452.37 |
| Corinth                  |          |          | 16.00  |
| Friendship No. 1         |          | 21.55    | 23.50  |
| Friendship No. 2         | 60.00    | 126.20   | 42.00  |
| Mt. Pisgah               |          | 38.50    | 14.00  |
| New Life                 | 14.25    | 17.85    | 33.00  |
| Paul                     | 22.55    | 25.00    | 38.50  |
| Paynes                   | 205.00   | 215.10   | 234.00 |
| Phillip                  |          | 115.50   | 100.00 |
| Shady Dale               |          | 13.00    | 36.00  |
| Spring Hill              | 48.00    | 47.00    | 110.00 |
| Sumner                   | 536.96   | 334.71   | 145.66 |
| Tutwiler                 | 314.08   | 309.35   | 198.60 |
| Webb                     | 853.30   | 327.55   | 110.50 |

\$ 3,142.38 \$ 3,014.57 \$ 1,613.13 \$ 7,771.08

Seventeen or more churches make up this association. Five of these churches gave nothing to Cooperative Program, and one of them gave not one penny beyond local church causes.

## TATE ASSOCIATION

|                   |         |          |          |
|-------------------|---------|----------|----------|
| Tate Assn.        | \$ 2.19 | \$ 34.67 | \$ 36.86 |
| Arkabutla         | 35.15   | 67.15    | 13.00    |
| Cent'l. Coldwater | 110.00  | 443.62   | 201.70   |
| Ebenezer          |         |          | 25.00    |
| Evansville        | 23.81   | 26.22    | 50.03    |
| Flag Lake         |         | 16.00    | 16.00    |
| Hickory Grove     |         | 7.10     | 7.10     |
| Mt. Manna         | 11.20   | 5.00     |          |
| Mt. Zion          | 100.00  | 169.67   | 50       |
| New Hope          | 24.70   | 22.69    | 47.39    |
| Senatobia         | 417.68  | 1,104.56 | 629.40   |
| Strayhorn         | 1.79    | 6.26     | 50.00    |
| Tyro              | 10.00   | 10.66    | 20.66    |
| Wyatte            | 40.00   | 16.36    | 56.36    |

\$ 776.52 \$ 1,929.96 \$ 919.60 \$ 3,626.08

Seventeen or more churches make up this association. Three of these churches gave nothing to Cooperative Program, and four of them gave not one penny beyond local church causes.

## TIPPAH ASSOCIATION

|                    |          |          |          |
|--------------------|----------|----------|----------|
| Tippah Association | \$ 34.50 | \$ 34.50 | \$ 34.50 |
| Academy            | 54.99    |          | 15.00    |
| Chalybeate         | 41.97    | 261.40   | 245.10   |
| Concord            | 24.75    |          | 24.75    |
| Dumas              |          | 13.50    | 6.00     |
| Falkner            | 68.15    | 33.50    | 35.00    |
| Fellowship         | 34.15    |          | 13.90    |
| Harmony            | 104.00   | 52.25    | 23.00    |
| Lowrey Memorial    | 1,255.29 | 2,467.40 | 444.25   |
| Macedonia          |          | 5.00     | 11.00    |
| Mt. Olive          | 10.25    | 9.32     | 19.57    |
| Palmer             |          | 88.75    | 14.00    |
| Pine Grove         | 14.90    |          | 32.10    |
| Pleasant Hill      |          | 15.25    | 31.85    |
| Providence         |          | 103.92   | 71.00    |
| Ripley             | 1,025.00 | 1,027.41 | 225.00   |
| Shady Grove        | 10.00    | 46.00    |          |
| Tiptersville       |          | 20.68    |          |
| Walnut             | 181.00   | 1,017.43 | 246.00   |
| Whitten Town       | .50      | 4.50     | 6.75     |

\$ 2,824.95 \$ 5,200.81 \$ 1,419.95 \$ 9,445.71

Twenty-seven or more churches make up this association. Six of these churches gave nothing to Cooperative Program, and eight of them gave not one penny beyond local church causes.

## TISHOMINGO ASSOCIATION

|                 |        |        |        |
|-----------------|--------|--------|--------|
| Tishomingo Assn | 73.96  |        | 30.00  |
| Belmont         | 256.20 | 73.90  | 330.10 |
| Burnsville      | 55.00  | 45.00  | 15.00  |
| Cross Roads     | 22.00  |        | 15.00  |
| East Port       | 5.50   | 7.70   |        |
| Highland        | 14.00  | 6.45   | 20.00  |
| Iuka            | 163.77 | 191.60 | 4.00   |
| New Liberty     | 155.40 | 15.16  | 16.67  |
| New Prospect    | 85.00  | 26.50  | 10.00  |
| New Salem       |        | 5.00   | 3.50   |
| Old Ham         | 33.00  | 25.00  | 33.00  |
| Overton Chapel  | 5.80   |        | 5.80   |
| Paden           |        | 52.44  | 52.44  |
| Tishomingo      | 5.00   | 2.20   | 18.00  |

\$ 874.63 \$ 450.95 \$ 163.17 \$ 1,490.75

Twenty-two or more churches make up this association. Two of these churches gave nothing to Cooperative Program, and nine of them gave not one penny beyond local church causes.

## UNION ASSOCIATION

|                   |         |          |         |
|-------------------|---------|----------|---------|
| Union Association | \$ 4.20 | \$ 54.90 | \$ 4.20 |
| Beech Grove       | 10.00   |          | 10.00   |
| Bethesda          | 27.81   | 6.80     | 12.50   |
| Elmo              | 78.20   | 96.67    | 53.20   |
| Fayette           | 30.00   | 53.14    |         |
| Herrmanville      | 67.00   | 93.00    | 160.00  |
| Lorman            |         | 30.00    | 30.00   |
| Pattison          | 30.00   | 10.00    | 40.00   |
| Piedmont          | 24.00   |          | 24.00   |
| Port Gibson       | 450.00  | 397.44   | 157.60  |
| Red Lick          | 55.00   | 97.65    | 16.00   |
| Shiloh            |         |          | 2.00    |
| Union Church      | 25.00   | 39.57    | 39.50   |
| Unity             | 16.00   | 42.00    | 42.50   |

\$ 817.21 \$ 921.17 \$ 327.50 \$ 2,065.88

Thirteen or more churches make up this association. Two of these churches gave nothing to Cooperative Program.

## UNION COUNTY ASSOCIATION

|                          |          |          |          |
|--------------------------|----------|----------|----------|
| Union County Association |          | 7.25     | 3.00     |
| Amaziah                  | 29.28    | 37.54    | 12.00    |
| Bethel                   | 46.51    |          | 46.51    |
| Beulah                   | 47.69    |          | 47.69    |
| Blue Springs             | 6.60     | 3.60     |          |
| Center                   |          | 86.33    | 86.33    |
| Christian Rest           |          | 7.65     | 7.65     |
| Enterprise               | 50.00    |          | 50.00    |
| Fredonia                 | 44.00    | 5.00     | 12.00    |
| Glenfield                | 93.26    | 28.00    | 47.00    |
| Harmony                  |          | 15.00    | 15.00    |
| Ingomar                  | 212.94   | 7.75     | 7.00     |
| Jericho                  | 138.61   | 17.00    | 155.61   |
| Liberty                  | 15.72    | 22.75    |          |
| Mt. Gilead               | 29.37    |          | 29.37    |
| Myrtle                   | 252.19   | 1,015.33 | 53.50    |
| Neely Memorial           |          | 11.71    | 11.71    |
| New Albany               | 3,055.58 | 2,492.04 | 1,055.28 |
| New Harmony              | 101.65   | 48.00    | 149.65   |
| New Prospect             | 72.49    | 114.86   | 187.35   |
| Oak Grove                |          | 6.50     | 6.50     |
| Old Oak Grove            | 8.75     | 12.00    | 20.75    |
| Pleasant Ridge           | 4.32     |          | 4.32     |
| Pleasant Hill            | 5.00     | 18.60    | 18.66    |
| Wallerville              | 121.03   | 128.44   | 50.01    |
| Zion Hill                | 44.00    |          | 44.00    |

\$ 4,378.99 \$ 4,085.35 \$ 1,258.45 \$ 9,722.79

Twenty-five or more churches make up this association. Five of these churches gave nothing to Cooperative Program.

## WALTHAM ASSOCIATION

|                     |          |          |         |
|---------------------|----------|----------|---------|
| Waltham Association | \$ 5.80  | \$ 5.80  | \$ 5.80 |
| Centerville         |          | 15.35    | 5.22    |
| Crystal Springs     | 294.66   | 201.25   | 222.00  |
| Dinan               | 20.00    | 14.18    | 100.10  |
| Enon                | 95.42    | 29.00    | 96.00   |
| Knox                | 84.60    | 78.01    | 162.61  |
| Lexie               | 195.00   | 176.12   | 115.57  |
| Log Cabin           |          | 47.00    | 47.00   |
| Magees Creek        | 75.00    | 77.72    | 187.50  |
| Mesa                |          | 5.00     | 5.00    |
| New Zion            | 270.00   | 147.75   | 108.00  |
| Salem               | 54.10    | 127.43   | 132.81  |
| Tylertown           | 1,839.65 | 1,584.72 | 702.13  |
| Union               | 75.00    | 59.04    | 84.00   |

\$ 3,003.43 \$ 2,568.37 \$ 1,753.33 \$ 7,325.13

Thirteen or more churches make up this association. Three of these churches gave nothing to Cooperative Program.

## WAYNE ASSOCIATION

|                   |        |        |       |
|-------------------|--------|--------|-------|
| Wayne Association |        | 2.25   | 12.00 |
| Big Creek         |        |        | 14.25 |
| Bucatanua         | 133.94 | 188.65 | 24.00 |
| Chason            |        | 5.00   |       |
| Chaparral         | 1.00   | 5.50   |       |
| Chicora           |        | 9.00   |       |
| Clara             | 197.59 | 126.48 | 60.00 |
| Clear Creek       | 8.50   | 22.50  | 15.00 |
| County Line       | 79.83  | 29.00  |       |
| Denham            | 4.00   | 11.65  | 36.25 |
| Coyt              | 8.50   |        |       |
| Erett             | 5.00   |        |       |
| Evergreen         | 9.50   | 40.00  |       |
| Hiwannee          | 1.00   |        |       |

|                |        |        |        |
|----------------|--------|--------|--------|
| Mt. Zion       | 57.50  | 40.49  | 24.00  |
| Pleasant Grove | 59.16  | 9.00   | 83.00  |
| State Line     | 240.00 | 128.23 | 24.00  |
| Strengthford   | 17.32  | 43.03  | 16.50  |
| Waynesboro     | 447.77 | 519.96 | 156.26 |
| Zion Rest      | 10.25  |        | 10.25  |

\$ 1,280.86 \$ 1,180.74 \$ 451.01 \$ 2,912.61

Twenty-four or more churches make up this association. Three of these churches gave nothing to Cooperative Program, and five gave not one penny beyond local church causes.

## WINSTON ASSOCIATION

|                     |          |          |          |
|---------------------|----------|----------|----------|
| Winston Association | \$ 42.00 | \$ 42.00 | \$ 42.00 |
| Antioch             | 10.00    |          | 10.00    |
| Bethel              | 51.00    | 1.00     | 83.65    |
| Calvary             | 100.00   | 87.44    | 114.00   |
| Ellison Ridge       | 105.81   | 147.42   | 27.64    |
| Enon                | 43.91    | 46.07    | 48.50    |
| Evergreen           |          |          | 16.00    |
| Harmony             | 11.30    |          | 11.30    |
| Good Hope           | 48.00    | 13.27    | 51.30    |
| Hopewell            | 71.64    | 5.00     | 3.20     |
| Liberty             | 84.35    | 33.00    | 136.65   |
| Louisville          | 2,100.00 | 5,610.81 | 1,147.90 |
| Macedonia           | 9.00     | 36.25    | 49.00    |
| Mt. Carmel          | 395.91   | 263.90   | 150.75   |
| Murphy Creek        | 45.00    | 58.77    | 5.00     |
| Poplar Flat         | 59.35    | 25.00    | 79.00    |
| Shiloh              | 86.30    | 40.47    | 10.00    |
| Union Ridge         | 2.00     | 20.00    | 15.00    |

\$ 3,222.67 \$ 6,430.40 \$ 1,937.50 \$ 11,590.66

Twenty-two or more churches make up this association. One of these churches gave nothing to Cooperative Program, and five of them gave not one penny beyond local church causes.

## YALOBUSHA ASSOCIATION

|                 |          |          |          |
|-----------------|----------|----------|----------|
| Yalobusha Assn. | \$ 28.05 | \$ 12.00 | \$ 40.05 |
| Bethel          |          | 20.00    | 70.00    |
| Big Springs     |          | 5.30     | 5.30     |
| Camp Ground     |          | 12.35    | 24.50    |
| Cedar Grove     | 2.70     |          | 2.70     |
| Clear Springs   | 5.00     | 15.00    | 4.71     |
| Coffeeville     | 320.71   | 411.14   | 499.00   |
| Dividing Ridge  | 11.50    | 2.00     | 13.50    |
| Elam            |          | 5.25     | 5.25     |
| Hopewell        | 10.00    |          | 6.57     |
| New Hope        | 10.00    | 13.00    | 23.00    |
| Otuckalofa      | 13.00    |          | 13.00    |
| Oakland         | 109.21   | 150.83   | 336.50   |
| Pine Grove      | 9.85     |          | 2.00     |
| Pleasant Grove  | 5.30     |          | 5.30     |
| Scobey          | 15.00    | 46.06    | 61.06    |
| Sylvarena       | 72.17    | 103.50   | 74.31    |
| Tillabota       | 50.00    | 70.40    | 108.60   |
| Water Valley    | 850.00   | 628.20   | 227.00   |
| Wayside         | 64.00    | 15.00    | 21.00    |

\$ 1,548.44 \$ 1,526.08 \$ 1,386.19 \$ 4,460.71

Twenty-one or more churches make up this association. Four of these gave nothing to Cooperative Program, and two of them gave not one penny beyond local church causes.

## YAZOO ASSOCIATION

|                   |          |         |         |
|-------------------|----------|---------|---------|
| Yazoo Association | \$ 5.00  | \$ 5.00 | \$ 5.00 |
| Anding            |          | 199.78  | 57.00   |
| Benton            | 100.00   | 59.50   | 157.00  |
| Bethel-Black Jack | 233.90   | 271.91  | 399.00  |
| Bethlehem         | 14.00    | 11.50   | 25.50   |
| Center Ridge      |          | 64.60   | 64.60   |
| Concord           | 98.85    | 99.63   | 130.35  |
| Eden              | 161.45   | 195.12  | 199.70  |
| Hebron            | 370.00   | 260.00  | 175.00  |
| Holly Bluff       | 14.00    | 35.19   | 20.00   |
| Liverpool         | 36.21    | 19.49   | 5.00    |
| Melrose           | 54.00    | 67.00   | 54.00   |
| Oak Grove         | 20.00    |         | 20.00   |
| Ogden             | 50.00    | 17.09   | 67.00   |
| Oil City          |          | 207.92  | 50.00   |
| Providence        | 33.40    |         | 16.60   |
| Rocky Springs     | 32.50    | 70.25   | 33.50   |
| Sartalia          |          |         | 66.00   |
| Short Creek       |          | 55.91   | 23.00   |
| Yazoo City        | 1,590.71 | 964.32  | 361.21  |

\$ 2,809.02 \$ 2,604.12 \$ 1,747.36 \$ 7,160.50

Nineteen or more churches make up this association. Five of these churches gave nothing to Cooperative Program.

## ZION ASSOCIATION

| ZION ASSOCIATION |        |        |        |        |
|------------------|--------|--------|--------|--------|
| Zion Assn.       | \$     | 32.50  |        | 32.50  |
| Bellefontaine    |        | 27.50  |        | 27.50  |
| Bethany          |        |        | 3.00   | 3.00   |
| Bethel           | 83.00  | 98.91  | 22.00  | 203.91 |
| Bradford Chapel  | 42.50  | 22.00  |        | 64.50  |
| Clarkson         |        | 6.00   |        | 6.00   |
| Cross Roads      | 18.00  | 37.30  | 17.00  | 72.30  |
| Old Cumberland   |        | 12.10  |        | 12.10  |
| Double Springs   |        | 40.42  | 31.25  | 71.67  |
| Edgeworth        |        | 5.08   |        | 5.08   |
| Eupora           | 350.00 | 191.60 | 418.00 | 959.60 |
| Fellowship       | 2.00   | 24.20  | 18.08  | 44.28  |
| Harmony          |        | 7.50   |        | 7.50   |
| Hebron           | 7.40   |        | 10.22  | 17.62  |
| Hohenlinden      |        | 10.00  |        | 10.00  |
| Lollars Grove    |        | 1.00   |        | 1.00   |
| Mantee           |        | 101.00 | 66.67  | 167.67 |
| Mathiston        | 132.00 | 182.29 | 67.00  | 381.29 |
| Montevista       | 10.00  | 17.70  | 18.80  | 46.50  |



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## Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

### February Emphasis

ENLARGEMENT THROUGH VISITATION is the Sunday school emphasis for the month of February.

This does not mean that February is the only month of the year that this important matter should be dealt with specifically, because it should be an ever-present part of any Sunday school program. However, if some special emphasis is given to it through February, it will give an added impetus to it that will help pull up the average at a time when it is usually down because of weather conditions.

Therefore, make ENLARGEMENT THROUGH VISITATION a real and vital part of your February program.

### January Standards

In listing our January standards two weeks ago, we failed to give the two Extension Department groups at Philadelphia of which Mr. W. W. Jones and Mrs. L. L. Seale are the visitors. We regret this and are now glad to give this information to our people generally. They have done great work in these two fine groups of which they are the leaders.

### Thanks Mr. Harris

In a recent letter from Mr. Philip Harris, superintendent of Young People's work of the Baptist Sunday School Board, he says: "You have the best record of any state in the South in achievements in the class and department standards. During the month of January there were 14 standard classes and three standard departments in the Southland. Your state contributed six classes and two departments of this number."

We wish to extend our most sincere thanks to the officers and teachers of these Young People's departments and classes that helped us make this fine record. They have worked hard and have done great good.

### New Beginner Book

The new Beginner book is now available at the Baptist Book Store, Jackson.

The name of it is BEGINNER SUNDAY SCHOOL WORK. This completes all the department books in the new course that began October 1, 1934. The plan then was to have two books for each department: one on administration and one on teaching, except that there is only one for the Extension Department.

Therefore, Beginner workers may now secure and study this new book dealing with the administrative side of their work.

### Good Methods Pay

We were recently in conversation with Mr. O. L. Byrd, superintendent of the Clear Branch school, Rankin county. He stated that last October

their enrollment was 56, and that on January 30 of this year it was 135. This is an increase of 141%.

We were naturally interested in this splendid growth in this fine rural church school, so we asked him frankly the reason for it. He stated just as frankly that it was because they began last October to use the most up-to-date plans and methods in the grading, organizing and housing of their school. They have six new rooms now and he says they already need three more.

Yes, it always pays to use the best in Sunday school methods and plans of promotion. We recommend this same procedure to hundreds of other schools that will also profit greatly by wisely using these same methods.


And, by the way, Mr. Byrd says their school will be standard within a few weeks.

—BR—

Dr. James H. Franklin, who retired as president of Crozer Theological Seminary on December 31, 1943, has been named president emeritus by the board of trustees of the seminary. Dr. Franklin was born in Appomattox, Virginia. He studied at Richmond College and received his theological degree from the Southern Baptist Theological Seminary. For more than forty-five years he has worked for the Baptist denomination in the North.

"Can a Saved Person Ever Be Lost?" This is the title of a 24-page booklet by Evangelist John R. Rice, editor of "The Sword and the Lord." In the publication of this timely and Scriptural booklet, Dr. Rice has rendered the cause of Christ a very distinct service. Notwithstanding the fact that this question is so plainly and pointedly answered in the Bible thousands of Christians are disturbed about it. No Christian can be perfectly happy or can he be as useful as he ought to be until he is fully convinced of his eternal security. A faithful, honest, prayerful reading of this booklet will convince any man that no saved person can ever be lost. To any who are in doubt about the great matter of eternal security in Jesus Christ, I commend unhesitatingly and unqualifiedly this booklet by Dr. Rice.—B. C. Land. (Editor's note: A free copy of this booklet will be sent to all requesting it. Write Dr. Rice at Wheaton, Ill.)

10¢
25¢



### Calotabs

Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts. Caution: Use only as directed.



WILLIAM W. MILLER

### MISSISSIPPIANS WELCOME HOME ANOTHER EXILE

For some time William W. Miller, Mississippian and native of Attala county, has been pastor at Folsom, Louisiana. He has recently accepted the work at DeKalb and Scooba. He will live at Scooba.

—BR—

### A SOLDIER'S PLEA

Are they praying for us at home?

Are they meeting together for prayer

Or going on still in the usual way

As they did when I was there?

We thank them for all their money:

We thank them for all their care,  
But, oh, just tell them, dear mother,  
We sorely need their prayer!

Will you ask them to gather together,

To gather around His throne

That we may be kept from faltering

When we feel we are standing alone?

There are moments when courage forsakes us

At danger we wanly stare;

Oh, tell them again, dear mother,

We are so much needing their prayer.

—Author unknown.

## KNOW YOUR BIBLE

(Correct answers on Page Fifteen.)

1. There is a difference in "living waters," as mentioned in Jeremiah 2:13, and other "waters." What is the difference?

...

2. Was it really a "fan" used to clean the threshing floors, as indicated in Matthew 3:12?

...

3. Ask your class to explain the meaning of "the wood that bringeth forth trees," Eccl. 2:6.)

...

4. John the Baptist said, "Whose shoes I am not worthy to bear," (Matt. 3:II). What did he mean when he made that statement?

### DENOMINATIONAL CALENDAR March

Evangelism—

Soul Winning Revival—March 5-19—Columbus, Hyman Appelmann, Evangelist.

Three-day Evangelistic Conference—March 6-8—Columbus.

Soul Winning Revival—March 19-April 2—New Albany, Hyman Appelmann, Evangelist.

Three-day Evangelistic Conference—March 20-22—New Albany.

Cooperative Program Emphasis.

Now Club Emphasis.

Tithes and Offerings.

Daily Bible Reading.

Mississippi Baptists Will Owe No More—November First, 1944.

S. S.—Home and Foreign Mission Day in the Sunday Schools.

W. M. U.—Home Mission Season of Prayer—February 28-March 3.

B. T. U.—Study Course Month (Churches Using Local Talent).

State Workers in Enlargement Campaign.

Associational Mass Meetings.

Home Missions.

Home and Foreign Mission Day in Sunday School and Offering, March 26.

Training Union Study Courses.

—BR—

It seems as though this year the usual, unusual weather has been more unusual than usual.

## HIGH SCHOOL SENIORS

Boys and Girls With 15 Units Can Enter

MISSISSIPPI COLLEGE  
March 6 and Become  
COLLEGE SOPHOMORES  
By November 1st

224 New Naval Students

To enter March 6th. A number of civilian students are to enter then also. A good time to begin college training. For information write—

PRESIDENT D. M. NELSON  
MISSISSIPPI COLLEGE  
CLINTON, MISS.

### MISSISSIPPI BAPTISTS (Continued from Page Ten)

|               |        |        |
|---------------|--------|--------|
| Mt. Pleasant  | 4.00   | 4.00   |
| Mt. Vernon    | 6.31   | 6.31   |
| New Hope      | 126.55 | 126.55 |
| Pilgrims Rest | 26.00  | 7.71   |
| Sabougla      | 30.50  | 36.50  |
| Sapa          | 7.50   | 24.50  |
| Shady Grove   | 23.09  | 23.09  |

|              |       |       |
|--------------|-------|-------|
| Spring Creek | 10.50 | 10.50 |
| Spring Hill  | 25.00 | 1.00  |
| Tomnolen     | 8.35  | 6.00  |
| Walshall     | 8.00  | 16.00 |

\$ 885.26 \$ 912.66 \$ 780.52 \$ 2,578.44

Thirty or more churches make up this association. Thirteen of these churches gave nothing to Cooperative Program, and one of them gave not one penny beyond

local church causes.

|                              |              |              |              |              |
|------------------------------|--------------|--------------|--------------|--------------|
| TOTALS                       | \$282,185.60 | \$249,467.04 | \$120,736.54 | \$652,389.18 |
| Receipts From Baptist Record |              |              |              |              |
| Rel. & An. & Other Sources   | 2.00         | 87,800.39    | 47.50        | 87,849.89    |

GRAND TOTAL \$282,187.60 \$337,267.43 \$120,784.04 \$740,239.07



## DEPARTMENT OF TRAINING

AUBER J. WILDS  
State Secretary

Box 530  
Jackson, 105, Miss.

Miss Sara Wallis  
Associate

### Did You Do It?

Information wanted PLEASE! If you know of a single union that has been organized since January 1st please report it—with name of leader if possible—to Auber J. Wilds, Box 530, Jackson 105, Miss. We want to list all new unions in the Associated Bulletin each quarter, so please help us make the report complete. NO, it hasn't been reported so YOU do it PLEASE.

### Reports of Special Associational Meetings Continue to Come In

It is gratifying to see how the people responded to the call to the special meeting of the associations on January 24th (some held at different time). Some passed their goal for the attendance, others with large goals came very close to them. Lebanon with a goal of 500 had 475. Director McInnis says they must have had all of the 500 expected as the auditorium of the First church Hattiesburg was filled. It was "the best meeting the association has had" and the officers are rejoicing in the progress being made. Twelve pastors were present at the meeting and 23 churches were represented. Mr. McInnis is a splendid promoter. He believes in advertising. The Hattiesburg American carries announcements in several issues each quarter. For this last meeting Mr. McInnis had a paid advertisement in the paper. He believes that keeping the work before the people through the printed page gets results. Jackson county. One of our smaller associations had a good meeting, according to Mr. Taylor, the associational director. Seven pastors, eight associational officers were present from seven churches. The meeting was held at First, Moss Point. Mr. Taylor is serving for his first year and is making a grand start. High goals for the year were set, and with the cooperation of a good set of officers, they can, and shall we say "THEY WILL" be reached. Deer Creek reports "the best attended and most encouraging in every way of all the meetings we have had." Brother J. R. Eubanks is the director. They had set 100 as their goal for this meeting and the attendance was 116. Eight pastors were present, eight associational officers were there and ten churches were represented. They also set high goals and Director Eubanks reports that already some of these goals have been reached. Itawamba. Mrs. H. A. Burch, director of Itawamba Association, reports a good meeting held at Trinity church with four churches represented. This is one of our small associations but even with that a goal of four new Training Unions for the year was set. Rankin Met at Brandon. Director A. W. Talbert reports a splendid meeting with eleven churches represented, ten associational officers and five pastors present. A note which includes the signature of both Director Talbert and Secretary Pauline M. Russell follows: "We propose to organize a union wherever needed throughout the county and to promote study courses in all existing unions and to do our best in building unions up to

standard requirements. Our organization with each officer intends to put forth vigorous efforts to reach every church with a Training Union and study course." These are a few highlights in the returns. Others just as fine. Many were reported to the Nashville office and not to us, hence we do not have a full report.

Congratulations to Hickory church. They have installed a church library with Miss Marion Henton selected as librarian. A church library can mean a great deal to the church, especially the younger members. Put into their hands the best books. Make it possible for them to have at least a new book a month.

### District Leader Starts Promotional Program

One of the fifteen district leaders has already begun definite promotional work in lieu of the coming District Training Union Convention. Miss Mattie Mae Burkett of McComb, leader for District Fifteen writes for material for all contests to be held at the convention. These she will get into the hands of the leaders in the associations and churches. Letters to the associational directors have gone out from her office. Thanks, Miss Burkett, for this fine help.

Mantee: Our Cradle Roll department, under the supervision of Mrs. Eloise Hill, is very active. We have seventeen between the ages of birth and three years enrolled. The homes are visited, literature given out for the mothers, birthday records are kept and cards sent out on the birthday. There is no better way to a mother's heart than through the baby.

Beginning the second Sunday in March, Evangelist Barney Walker is to be with Pastor Clarence Hughes in a meeting at Goodhope, Simpson county.

C. H. Frye has accepted the call to the pastorate of the Ashland church, which is half time. He is also pastor of Enon church in Clay county, and was formerly pastor of Dumas church in Tippah county. Bro. Frye will retain his residence in Blue Mountain.

### HOME BOARD MISSIONARIES

Following is the total number of workers by fields now employed by the Home Mission Board:

|                            |     |
|----------------------------|-----|
| Spanish                    | 120 |
| Indian                     | 79  |
| French                     | 13  |
| Chinese                    | 6   |
| Italian                    | 7   |
| Japanese                   | 3   |
| Good will centers, etc. N. | 16  |
| Deaf                       | 5   |
| Rural                      | 4   |
| Cuba                       | 112 |
| Panama                     | 10  |
| Negro                      | 20  |
| City                       | 24  |
| Office and field           | 26  |
| Miscellaneous              | 15  |
| Total                      | 460 |

### THE PASTOR'S PERSONAL PURSE

(Continued from Page One)

time nor opportunity to provide his own purse. The pastor's personal purse should also be an adequately provided purse. Here so many churches have sinned against the pastor, against themselves and against their Lord. The church finances are too often in the hands of the "banker minded" deacons. The story is told that a banker-deacon retired from his banking and upon becoming restless because of his inactivity proceeded to operate a filling station. His first customer happened to be his pastor. "Give me 15," said the pastor. To which the deacon responded, "Couldn't you make it on 5?"

The personal purse should always be sufficient at least for his needs. Only by such provision can the pastor sustain himself honorably in the sight of the people as a "good minister of Jesus Christ." Certainly every pastor should be above reproach in the matter of meeting his pecuniary obligations.

Dr. Jeff D. Ray urges his students at the Southwestern Baptist Theological Seminary to give attention to three virtues which are necessary in the lives of successful preachers: first, pay your debts; second, return borrowed books, and third, tell the truth.

### III

The pastor's personal purse is a dedicated purse. The call to the ministry should never be other than a "purse-and-all call" as well as a "personal call." General Sam Houston exclaimed to Dr. Rufus Burleson as he was retiring from the baptismal water, "Brother Burleson, you have baptized my purse!" Whether seriously said or not in the case of General Houston, every converted and baptized believer should be able to say, Mine was a purse-and-all conversion." And surely no preacher should think of his personal purse as other than that which he is to use first of all for the advancement of Christ's cause. . . . A self-seeking pastor, particularly a money gathering and money hoarding pastor is not the sort of leader who can lift his people out of their sordid way of using their God-entrusted means.

### IV

The pastor's personal purse is a budgeted purse. The oft repeated phrase "business in religion and religion in business" should be a motto for every preacher of the Gospel as well as for our laymen. The first entry on the preacher's budget should be the tithe for the Lord. Can the preacher who is not blessed with a good salary do this? Yes, verily he can and more than that he must if he would lead his people aright.

We preachers need not be afraid NOT to put God first. We need never fear that we shall lack the things we need if we do. Jesus said, "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." Then, and perhaps in the following order, other items will be listed in the pastor's budget, viz.: family necessities, food, clothing, heat, lights, and rent if no pastor's home is provided; books, magazines, papers (the pastor's tools); taxes, pension dues (Ministers Retirement Plan); life and accident

### J. W. EIDSON

The passing of J. W. Eidson, pastor at Kilmichael, Miss., is mourned by multitudes of friends and relatives. He died at his son's home in Memphis. Funeral services were held in his home church by Rev. J. W. Hicks of Bellefontaine and Rev. Tom Nelms of Spring Hill. A wife and four children survive, in addition to one sister and two brothers. A large crowd attended the last rites and beautiful floral offerings attested the love in which the departed pastor was held.

### BR

Mantee: The race between the Reds and Blues "Great Lakes Contest" in Mantee Sunday school is drawing to a close. One of the interesting features of this race is a possible 20 points to be gained each Sunday by the correct answer of certain important questions pertaining to our denominational work, which answers are found in The Baptist Record each week. This has caused all our people to read it more than ordinarily. The award to be given the winning side in this race is a free trip to hear Evangelist Hyman Appelman.

Class 28-13 recently graduated at the Naval Chaplains Training School, Williamsburg, Virginia. There were 27 in the class. There were 10 Catholics, 4 Baptists, 4 Presbyterians, 2 Episcopalians, 2 Methodists, 2 Jewish, 1 Reform Church in America, 1 Lutheran, and 1 Evangelical and Reform.

Van Winkle: Dr. H. C. Bass, Bessemer, Ala., will be with us for our revival March 5-12. The morning service will be at 10 o'clock and the evening service at 7:45.—R. J. Crawford, pastor.

insurance for family protection; emergency expenses on account of sickness; fire insurance; and vacation and recreation. Certainly, the pastor will "do his bit and do his best" in the purchase of war savings stamps and war bonds during the present national emergency. From this formidable list of budget items one must be impressed with the fact that the pastor must have an adequate personal purse or else! The writer will not attempt to draw the picture of his dire condition if his personal purse is stingily provided or prodigally expended.

The churches are doing far better by their pastors than they did in the yester-years; however, many churches have not yet worthily supported their pastors. The thoughtful attention of our churches generally needs to be given to the pointed and profoundly significant words of Dr. W. O. Carver, viz.: "The work of the minister is set in the context of eternity and it is to give every church the sense of its relation to things eternal and to the Eternal God, its eternal, infinite significance."

To the pastors who are "the moral and spiritual burden bearers of the human race" should be given freely, ungrudgingly the full measure of material as well as spiritual support by the churches which they serve with such willing self-sacrificing devotion and zeal. See I Cor. 9:7-11.

AT FIRST  
SIGN OF A  
**COLD**  
USE **666**  
666 TABLETS, SALT, MORE MORE



# Sunday School Lesson

Prepared by Bracey Campbell

## OUR LORD AND OURS

Text Mark 11 and 12

Strange, is it not, that every strong leader, bad as well as good, evokes a loyalty from some men that borders on, and sometimes grows into worship, while other men as positively oppose and discount and seek to destroy the following of the same leader. The price of leadership is opposition, bitter and crafty, shifting its point of attack, but never relaxing its determined effort to bring the life and labors of the object of its hatred to naught. In the case of men trying to do right and help the world bit nearer to God, that which they have to meet is fiercer in the measure that their lives are white and their aims are high. I recently read again selections from the greatest biography written by anybody in the world since Boswell's Life of Johnson, "The Life of John Marshall," by Beveridge and I shuddered anew as I read of the columns that were heaped upon the devoted head of Washington by those who were jealous of his position as first of his countrymen, and who, to promote their own aims, were willing to blacken the fair name of the finest soul in all their company.

There were those who saw in our Lord when He came, the promised Messiah, the King of righteousness, the one altogether lovely. Their number has increased from that day to this, so that millions today find in Him their ideal man, their Savior, their Master, their absolute and loving King, their Mighty God. The more nearly His followers approach in their lives the purity and strength of faith of their Master, the dearer He grows to them. There were multitudes of people who rejected Him when He came and while He was here. His good life, His deeds of mercy, His lofty teaching, all cast judgment against their godless, wicked lives, and they hated Him then, their spiritual sons and successors hate Him now. We see our Lord in the two chapters assigned for our study, offering Himself as King and being accepted as such by the sincere in heart, while being rejected and rebuffed and hated and hounded by those whose wicked lives His own spotless life condemned.

### Our Lord Commands His Own

"He sendeth two of His disciples." To test their loyalty. To give them a part in the work of their Master. To bind them the closer to Him by bonds of loving, faithful service performed. Do not miss or discount this last; for it is the strongest bond that can bond a heart to its Lord, the bond of obedience, experienced in execution of the Lord's commands. Do you want to love your Lord better than you do now? Undertake another work for Him. Do you wish to awaken the lagging loyalty of one of your loved ones who is now following the Lord afar off? Enlist that one, if at all possible, in some fine and exacting work for the Lord. "He sendeth," of course. He hath a perfect right to send His own wherever He wishes, and His own have the duty to go.

A brower asks, "Why send to another village for the needed mount for His entry into Jerusalem?" Maybe the one for which He sent was the one in that vicinity, nay, in all the world, the best suited to His purpose. I should love to think there was no other perfectly suited to His needs. It is easy for me to believe that He had an arrangement with the owner of this colt, the owner being a follower of His, knowing

that the colt would be sent for, yet being careful that the right messengers got the colt. The password was, "The Lord hath of him." If the owner of the colt was a follower of Jesus, all that he had belonged to Jesus.

You and I will say this, but will we do this? Or, I would be willing to give my Lord my bank, if I had a bank, or I would give the Lord my plantation, my farm, my mercantile business, if I had any of those things; but I have none of them, so! "But you have seven days of time each week, will you give Him one of those? Or desecrate the one for which He has asked by indulging your own desire for Mammon and the love of ease? You hold a position in your community the very tenure of which makes your service of uncommon value to Him. Sister, are you willing to dedicate your beauty of form and face, your culture, your attractiveness of personality to Him? Or do you fear that you might not quite so well stand with your chosen social set if you did all you might for Him? Brother, do you hold a position, private or public, from the vantage point of which you might be of service to Him in a measure uncommon? Do you serve Him from the vantage point of that position, thankful that you hold a place which enables you to be of service to Him? Or do you coddle the spirit of concentrated selfishness which had saturated the soul of the fellow who a brief while ago refused to perform a needed church service on the ground that it might cost him loss of face with the people upon whom he depends to keep him in public office?

Well, what do you have? A sunny smile that can drive the fog of discouragement out of someone's day, a happy disposition that can bring an air of good cheer into some cheerless life, a hearty handshake that can give the heart of the recipient a lift? Nothing you have is too slight for the Lord to use and, if it be the best you have, it is great in the sight of the Lord.

### Our Lord's Use of Ours

"Meek, and riding upon an ass. And upon a colt the foal of an ass" Matthew 21:5).

When the colt was brought to the Lord, His followers took off certain of their outer garments and spread them as blankets on the back of the colt. Then they seated the Lord upon the colt (I suppose they gave Him a hand up), while others of them broke leafy branches from the trees and spread them in the way He was to travel, and still others spread their outer garments in the way that the feet of His mount might tread upon them.

Thus they made the entry of the King into Jerusalem a royal one. He came in peace as the Prince of Peace, and the kings of the nations in the days of our Lord's residence upon earth, entered their cities mounted exactly as he was mounted, as often as they came to those cities in peace, I make me no doubt David had a warhorse on which he rode into conquered cities when his besieging armies marched through the city gates in triumph, but as often as he was welcomed into any city of His dominions, he came into the city mounted upon an ass. I know he had one kept for that purpose in Jerusalem.

Our Lord here rejected no one's offer. Palm branches were things of rarest beauty that some of the people could bring. Jesus was rich and glad and proud in them. Someone had given the use of an ass, and the heart of the Eternal Son of God was rejoiced at the donation. Happy children gave their happy presence and exclamations of rejoicing to this great occasion, and the Lord was happy because of it.

Thus is it ever when men and women do their best for Him. Let anyone of us refuse, and somehow He will get

## CHANGES AMONG THE CHURCHES

BY DR. CHESTER M. SAVAGE

Called and Accepted

W. W. Ferguson, Venable Street, Richmond, Virginia.  
William Potter, Calvary, Neosho, Mo.  
J. C. Sisemore, Hilcrest, Dallas, Tex.  
J. M. Baldwin, Salem, Illinois.  
Leonard Cole, Flat Rock, Ill.  
Jesse Gettings, Mt. Carmel, Ill.  
C. O. Sheely, Dowell, Ill.  
C. E. LeGates, Indian Head, Md.  
Ross A. Smith, Temple, Okla.  
Jim Glasgow, Hinton, Okla.  
W. F. Brown, Lavery, Okla.  
R. C. Nixon, 2nd, Warren, Ark.  
G. H. Skutt, Skene, Miss.

### Resigned

W. M. Hunt, Jasper, Mo.  
R. J. West, Dexter, Mo.  
J. C. Sisemore, Buchanan St., Amarillo, Texas  
J. F. Gettings, East Benton, Ill.

along, but the way will not be so bright again for him who refused the Lord that which was and is His. Let any one of us answer His request, spoken or otherwise indicated, by devoting what we have to Him, and He will be delighted. His kingdom will be advanced by it, and the reflex upon the heart of the devotee will be ever and always of the most gratifying sort.

### The Cleansing of the Lord's House

"Our temple," might the purse-proud Jews of the city have said, "It was built for us, and we worship in it as we please." "Not your house, but my Father's," might our Lord have answered. His everywhere the house dedicated to Him. Hence, no man or set of men have a right to dedicate a house to the service of God and then carry on the business of the devil in it. There are church properties in this country that are naught more than mills where the greedy grind the faces of the poor and gullible for gain.

C. O. Sheely, Creal Springs, Ill.  
W. R. Buchanan, Clayton, New Mexico  
Ross A. Smith, Alvord, Texas  
Leroy Crawford, Boston Ave., Muskogee, Oklahoma  
C. H. Curb, Pioneer, Oklahoma City, Oklahoma  
J. D. Horton, Bellaire, Houston, Tex.  
Lee Lewis, Stanberry, Missouri  
Boyd P. Milburn, Dalrada, Montgomery, Alabama  
John P. Milburn, Dalrada, Montgomery, Alabama  
H. H. Bass, Mt. Zion, DeSoto County, Miss.

—BR—

"It's difficult for a man to tell a woman's exact age," remarks a magistrate. "It's practically impossible for a woman to do it."

## Amazing Cough Relief, Mixed In Your Kitchen

Saves Big Dollars. No Cooking.

Yes ma'am, right in your own kitchen, you can easily mix a cough medicine that is a wonder for quick results, and gives you about four times as much for your money. And it's no trouble—a child could do it.

You'll need a syrup. Make it by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking needed.

Now get 2½ ounces of Pinex from any druggist, and pour it into a pint bottle. Then add your syrup. There you have a full pint of really remarkable medicine for coughs due to colds. It lasts a family a long time, and tastes fine—children love it.

And does it do the work! You'll say it beats anything you ever tried. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Eases the soreness, and lets you rest at night.

Pinex is a special compound of proven ingredients, in concentrated form, well known for prompt action on throat and bronchial membranes. Money refunded if it doesn't please you in every way.

## BEGINNING MARCH 9

The thrilling story of Hyman Appelman and his marvelous conversion.

The Baptist Record has made arrangements with Hyman Appelman to publish his autobiography in four installments.

Every reader of The Baptist Record will enjoy this story one of America's outstanding evangelists.

DON'T MISS THE FIRST INSTALLMENT IN THE MARCH 9 ISSUE OF THE BAPTIST RECORD.

Subscribe now for your friends so they can read the very first installment.

Fill out form below and send to The Baptist Record, P. O. Box 530, Jackson, 105, Mississippi.

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Enclosed is \$1.00 for eight months ( )

Fifty cents for four months ( )



## OUR CROSSWORD PUZZLE



"A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife."—Prov. 15:1.

**STRIFE**  
**ACROSS**

- 2 "... is an abomination to kings to commit wickedness," Prov. 16:12.  
3 "He that ... of a proud heart stirreth up strife," Prov. 28:25.  
5 "than ... house full of sacrifices with strife," Prov. 17:1.  
7 ... Sinai.  
9 Sea eagle.  
11 "and none shall ... them away," Jer. 7:33.  
13 Expert (slang).  
15 Son of Ner, II Sam. 2:8.  
17 A long narrow canal boat.  
19 "so ... is not seemly for a fool," Prov. 26:1.  
21 "Were there not ... cleansed," Luke 17:17.  
22 To piece out.  
25 "for they are stronger than ..." Num. 13:31.  
26 Possesses.  
27 "Do ... things without murmurings and disputings," Phil. 2:14.  
29 A son of Gad, Gen. 46:16.  
31 "... where envying and strife is," Jas. 3:16.  
32 "Strive not with ... man without cause," Prov. 3:30.  
33 "A wrathful ... stirreth up strife," Prov. 15:1.  
34 "... I am with you alway," Matt. 28:20.  
36 Speck.  
38 Large.  
39 "It shall be his to the ... of liberty," Ezek. 46:17.  
42 Credit.  
43 Bone.  
44 Tensile strength.  
45 "so is a contentious man ... kindle strife," Prov. 26:21.  
46 "There the wicked ... from troubling," Job 3:17.  
48 "Better ... a dry morsel, and quietness," Prov. 17:1.  
49 Native mineral.  
50 One of the Apostles, and betrayer of Christ, Matt. 26:47.  
51 Rumanian coins.

- 52 "a ... giveth ear to a naughty tongue," Prov. 17:4.  
54 That is.  
55 "keep them secretly in a pavilion ... the strife of tongues," Ps. 31:20.  
56 "Let there be no ... I pray thee," Gen. 13:8.  
Our text is 2, 3, 5, 19, 31, 32, 33, 45, 46, 55 and 56 combined

**DOWN**

- 1 "live ... with all men," Rom. 12:18.  
2 "no room for them in the inn ..." Luke 2:7.  
3 A Benjamite, I Chron. 7:12.  
4 Kind of palm-tree.  
6 Land in which Cain dwelt, Gen. 4:16.  
7 Ancestor of Jesus, Luke 3:31.  
8 "He loveth ... that loveth strife," Prov. 17:19.  
10 Rubidium.  
11 "A man soweth strife," Prov. 16:28.  
12 "bitter envying and strife in ... hearts," Jas. 3:14.  
14 "Let ... be done through strife," Phil. 2:3.  
16 Exclamation of inquiry.  
18 North river.  
20 Compass point.  
23 Kiloliter.  
24 Fairy.  
28 "... stirreth up strifes," Prov. 10:12.  
29 To elevate.  
30 "there are that ... up strife," Hab. 1:3.  
35 Diphthong.  
37 Happens.  
40 Combining form denoting undeveloped structure.  
41 Royal observatory.  
44 "and ... them about thy neck," Prov. 6:21.  
47 Hawaiian lava.  
49 "cast ... the works of darkness," Rom. 13:12.  
50 Judge advocate.  
51 Sheltered place.  
53 I am. (cont.)  
54 "And ... a kingdom be divided against itself," Mark 3:24.

**Answer to Last Week's Puzzle**



## 25 Years Ago

The church at Belzoni has doubled its last year's budget for this year. Pastor W. A. Sullivan is also teaching Latin and English in the high school, which gives him work day and night.

The First church, Jackson, is planning for a new church building. Its growth in many ways, as well as the growth of the city, has provoked Pastor Hewitt to this good work. He cannot be happy with anything but the best.

Dr. Provine says that one of the Mississippi College men in France in the 140th F. A. of fifteen men of his regiment who will enter Mississippi College next session. That's loyalty.

A training school for B. Y. P. U. and Sunday school workers was held last week in First church, Jackson, attended by representatives from the other churches in the city. The teachers were J. E. Byrd, A. J. Wilds and W. A. Chisholm.

## TEN BEST BOOKS

- The Gates of New Life—Stewart.  
A Quest for God—Campbell.  
Around the Cross—Campbell.  
Feminine Faces—Chappell.  
The Peril of Bread—Lawrence.  
Meant For Men—Ray.  
Tigers Teeth—Robertson.  
The Gospel of the Grace of God—Turner.  
Look at the Stars—Jordan.  
Lee Rutland Scarborough—Dana.  
MONTIE A. DAVIS.

## Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: boils, rash, tetter, pimples, cuts, bruises, etc. 35c.

## → GRAY'S OINTMENT

## U. S. APPROVED—PULLORUM

## TESTED BABY CHICKS

Thousands of Chicks ready for Immediate Shipment. 14 Popular Breeds—

## SEXED AND UNSEXED

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JACKSON MISSISSIPPI

## NEURALGIA

To quickly allay neuralgia or simple headache, take Capudine. It brings such soothing comfort—and so speedily. Being liquid, Capudine acts fast. Use only as directed. 10c, 30c, 60c sizes.

## CAPUDINE

## Worry of

## FALSE TEETH

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Don't be embarrassed by loose false teeth slipping, dropping or wobbling when you eat, talk or laugh. Just sprinkle a little FASTEETH on your plates. This pleasant powder gives a remarkable sense of added comfort and security by holding plates more firmly. No gummy, gooey, pasty taste or feeling. It's alkaline (non-acid). Get FASTEETH at any drug store.

## ISAIAH Prince of Old Testament Prophets

By B. A. COPASS

A clear, reverent, acute unfolding of the message of the great evangelistic prophet, with special emphasis on the doctrines of God, man, sin, providence, judgment, and especially on redemption through the blood of the Lord Jesus Christ. Dr. Copass "sees this message through the eyes of preacher-pastor as well as teacher, and gives to his readers a glorious interpretation of the meaning of the cross of Christ." A richly rewarding and abidingly valuable book. *A Broadman Book of Merit*.....\$2.00

Baptist Book Store

500 East Capitol Street  
Jackson, Mississippi

WHAT QUINTUPLETS DO FOR CHEST COLDS

To Promptly Relieve Coughing and Make Breathing Easier

At the first signs which may warn of a cold—the Dionne Quintuplets' chests, throats and backs are rubbed with Musterole—a product made especially to promptly relieve coughs and sore throat due to colds and break up local congestion in the upper bronchial tract. Musterole gives such wonderful results because it's MORE than just an ordinary "salve." It's what so many Doctors

and Nurses call a modern "counter-irritant". Since Musterole is used on the Quints—you may be sure it's just about the BEST cold-relief made!

## IN 3 STRENGTHS

Children's Mild Musterole, Regular and Extra Strong.

## MUSTEROLE

You Can Save Money On A MONUMENT



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Jackson, Mississippi

ECZEMA  
itching

Don't just scratch and suffer. Relieve Itchy torment as many others do—use RESINOL OINTMENT AND SOAP



# ASSOCIATIONAL PLAN OUTLINED BY NESHOPA LEADERS

(Continued from Page One)

compose it, the association wishes to employ an associational helper whose task shall be the promotion of the Lord's work among us.

The following suggestions embody something of the proposed plan as viewed by the Executive Board of the Association:

I. NAME. The name of the worker shall be "Associational Pastor."

II. AREA. The field of labor is Neshoba county, Mississippi.

III. PURPOSE. The general purpose of the proposed work is:

1. The salvation of the greatest possible number.
2. The growth of the saved in Christ-likeness.
3. The enlistment of the saved in the service of Christ.
4. The growth and development of the local churches.

For the realization of these general purposes the following:

IV. SCOPE OF ACTIVITIES is proposed:

1. IN THE LOCAL CHURCHES with special emphasis on:

- a. The development of leadership in each congregation.
- b. A constructive program of Sunday school work, utilizing the Sunday school as the greatest agency of the church for evangelism and the teachings of God's word.

c. The Baptist Training Union as the greatest agency of the church for the training of the membership.

d. The tried and proven principles and methods advocated by the Southern Baptist Sunday School Board in the Sunday school and Training Union tasks, both in the local churches and in the associational work.

e. The W. M. U. for missionary activities among the women.

f. Enlistment of all church members in an adequate program of church finances.

g. Assistance in a constructive and adequate program for each church, including evangelism, a ministry of teaching and training, plans for the erection of adequate buildings where needed, and in other aspects of a progressive task.

h. NEGATIVELY, the Associational Pastor shall in no way be considered pastor of a local church nor supplant its pastor, but shall work in harmony with the local church and its pastor, having no authority over them, but working with them in co-operation and love. Neither shall any local church have the right to expect the Associational Pastor to render the services of a local pastor.

2. IN THE ASSOCIATION, with special emphasis on:

a. The associational Sunday school work in all its parts and responsibilities.

b. The associational Baptist Training Union likewise.

c. The associational W. M. U.

d. Associational study courses and training schools for these organizations.

e. A constructive program of evangelism.

f. The establishment of missions

and the organization of new churches where needed.

3. WITH THE DENOMINATION. The Associational Pastor shall cooperate with the local churches and with our Baptist denomination in the various aspects of its program.

VI. DIRECTION. The work of the Associational Pastor shall be under the direction of the Neshoba Baptist Association in its annual meeting, and between annual meetings, under the direction of the Association's Executive Board (composed of the pastor and one member chosen by each church). The group under which the Associational Pastor shall directly work shall be the missionary committee of five, named by the association at its annual meeting, this committee always to be subject to the Association and to the Association's Executive Board.

VI. SALARY OF ASSOCIATIONAL PASTOR.

1. The salary of the Associational Pastor shall be three thousand dollars per year.

2. The State Baptist Board of Mississippi has agreed to give in addition for the year 1944 five hundred dollars to be used for expenses. This help probably will be continued.

VII. FINANCIAL CONTRIBUTIONS FROM THE CHURCHES.

1. The twenty-four Baptist Churches from the Association are asked to raise the three thousand dollars for the payment of the salary of the Associational Pastor. (Fourteen of the churches have already made their pledges, and it is hoped that each of the other ten will have a part.)

2. This proposed program of the Association is planned for a duration of from three to five years, during which it is hoped that the churches will double in size and activities.

3. It is recommended:

a. That the funds be sent by the churches to the secretary-treasurer of the Neshoba Baptist Association.

b. That the secretary-treasurer in turn forward these funds to the Mississippi State Baptist Convention Board in Jackson, Mississippi, requesting the treasurer of this board, Dr. D. A. McCall, to set up a special account of all monies contributed to the Neshoba Baptist Association, which is composed of the pastor and one member of each church in the Neshoba Baptist Association.

VIII. IN CONCLUSION, the program suggested above is by no means a contract between the Association with its churches and the Associational Pastor whom we hope to secure, but expresses the basis on which we are proceeding, as this is viewed by the Executive Board of the Neshoba Baptist Association. Room is left for further development as circumstances may direct.

It is also felt that this constructive effort is somewhat in the field of pioneering, and it is hoped that this association may become a worthwhile laboratory for other associations in our Southern Baptist Convention.

Respectfully submitted,  
Executive Board of the  
Neshoba Baptist Association.

## Sunday School and B.T.U. Attendance

|                         | SS  | BTU |
|-------------------------|-----|-----|
| Grenada                 | 75  |     |
| Parkway                 | 400 |     |
| New Fellowship (Jasper) | 44  |     |
| Crowder (Feb. 13)       | 63  | 37  |
| West Laurel             | 386 | 126 |
| New Albany              | 281 | 110 |
| Calvary Jackson         | 689 | 212 |
| Sharno (Harrison)       |     |     |
| (February 13)           | 15  |     |
| Sharon (Harrison)       | 36  |     |
| West Side Natchez       | 48  | 43  |
| Crystal Springs         | 320 | 100 |
| Gulfport First          | 466 | 107 |
| First Church Jackson    | 766 | 244 |
| Mantee (Feb. 13)        | 71  |     |
| Wanilla                 | 63  | 23  |

Recently we received a nice club of subscriptions from Mrs. Jim Goff from the Lucedale Baptist Church.

Mrs. J. T. Cubley of Aberdeen recently sent in a nice club of subscriptions.

The Baptist Record is in receipt of a nice club of subscriptions from Darling Church. These were sent in by Mrs. W. E. Simpson, Sunday School Superintendent.

We recently received a nice club of subscriptions from Providence Church, Choctaw County. This list was sent in by Pastor C. F. Anglin.

—BR—  
"McComb, Mississippi

"February 21, 1944, 10:30 a. m.

"Dr. D. A. McCall,

"Baptist Building,

"Jackson, Mississippi

"Tremendous crowds in closing services. Church packed to capacity both services. Yesterday was a real revival. Five hundred sixty-eight (568) walked the aisles at Appelman's invitation in McComb and surrounding territories. Everybody thrilled. May the tide sweep on.

(Signed) "Wyatt Hunter."

## Answers To Know Your Bible

Feature on page 11.

1. ("Living waters"): It was a Hebrew phrase describing clear, running water, or that which came from a spring. The other difference referred to that which was "stagnant," or that which was drawn from a cistern.

2. (Threshing fan): It referred to a winnowing shovel or fork, which was used to separate the chaff from the grain, such implements being known in Bible times as "fans."

3. (Wood that bringeth trees): This reference literally means "thickets or forests," which in our present day, would mean nurseries.

4. ("Whose shoes I am not worthy to bear"): John compared himself to a slave of the lowest rank, which was the general duty of the lowliest servants or slaves, to bring or take away the shoes, as well as to take them off, or fasten them on. Thus, he expressed sincere humility, and exaltation of the Lord.

## Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germs laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

**CREOMULSION**  
For Coughs, Chest Colds, Bronchitis

## FROM THE ABUNDANCE OF YOUR ABILITY

505 Baptist churches in Mississippi have given something to the Blue Mountain College endowment fund. These churches range from weak mission points to the largest, strongest church in the state.

Bonds, cash donations, and stamps are coming in weekly. Let's increase the amount that is sent.

Every church that has not reached the amount asked for, give an additional sum this month.

If your church has not sent anything for the endowment, send something this month.

The endowment campaign will be over in one month if every church will send to Brother McCall's office in that period the modest sum asked of it.

No paid solicitors or field men are working on the campaign. It is in the hands of the pastors and people.

**Remember, this endowment fund is to perpetuate  
Christian education, the hope of the world.**

It is not enough that Christianity be taught.

It must be taught by those from whom it can be caught  
—Roger Brooks

**The Christian college must endure.**



**GOING PLACES**

Our Text: I Timothy 4:13a and 15b:  
"Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

**JASPER COUNTY**

|                |              |              |
|----------------|--------------|--------------|
| Church         | Pastor       | Treasurer    |
| Union Seminary | B. E. Massey | T. E. Graham |

In Jasper county Record readers are listed as follows: UNION SEMINARY 36; BAY SPRINGS 71; CORINTH 16; DECEDAR 15; EDEN 19; FELLOWSHIP 40; HEIDELBERG 37; LOUIN 77; MONTROSE 32; MOSSVILLE 20; NEW FELLOWSHIP 13; PINE GROVE 19; Stafford Springs 1; Stringer 2; Vossburg 10; KNIGHTS VALLEY 15.

**LAWRENCE COUNTY**

|        |              |                |
|--------|--------------|----------------|
| Church | Pastor       | Treasurer      |
| Topeka | M. C. Nelson | D. N. Sandifer |

Lawrence county's Record readers are listed as follows: TOPEKA 20; Antioch 7; BETHEL 26; CALVARY 67; CARMEL 39; CROOKED CREEK 25; JAYESS 19; MONTICELLO 87; NEW HEBRON 64; NEW HOPE 62; New Zion 1; NOLA 30; OAKVALE 34; Oma 1; PROVIDENCE 16; SAUL'S VALLEY 20; SHILOH 49; OLD SILVER CREEK 32; PLEASANT HILL 40, and SILVER CREEK (CALVARY 51).

**LEE COUNTY**

|            |              |                   |
|------------|--------------|-------------------|
| Church     | Pastor       | Treasurer         |
| Bissell    | S. S. Kelly  | R. B. Dyer        |
| Euclatubba |              | Mrs. Bilbo Parker |
| Priceville | M. V. Owings |                   |

In Lee county Baptist Record readers are listed as follows: PRICEVILLE 21; Richmond 8; EUCLATUBBA 29; BISSELL 20; Birmingham 1; CALVARY 217; Center Hill 3; TUBULO EAST 31; GUNTOWN 14; HARRISBURG 35; NETTLETON 32; PLANTERSVILLE 57; SALTILLO 40; Shannon 1; SHERMAN 69; Tupelo First 4; VERONA 46; Belden 1, and LIMESTONE 14.

**LOWNDES COUNTY**

|                |             |           |
|----------------|-------------|-----------|
| Church         | Pastor      | Treasurer |
| Kolola Springs | Bill Fields |           |

Record readers in Lowndes county are now listed as follows: KOLOLA SPRINGS 12; ARTESIA 16; CALVARY 36; Columbus First 23; EAST END 67; MAYHEW 10; Mt. Vernon 1; PLEASANT HILL 41; New Salem 1; Mt. Zion 1.

**MONTGOMERY COUNTY**

|                |              |                  |
|----------------|--------------|------------------|
| Church         | Pastor       | Treasurer        |
| Mission        |              | Miss Ellen Vance |
| Poplar Springs | J. W. Eidson |                  |

Montgomery county has Record readers as follows: POPLAR SPRINGS 11; MISSION 12; BETHLEHEM 22; DUCKHILL 31; Eskridge 2; MILLIGAN SPRINGS 32; POPLAR SPRINGS 11; Shiloh 8; UNITY 12; WINONA 124; Stewart 1; Pine Bluff 1, and Mulberry 1.

**NEWTON COUNTY**

|        |                    |                  |
|--------|--------------------|------------------|
| Church | Pastor             | Treasurer        |
| Duffee | Raymond Herrington | Mrs. E. R. Busby |
| Chunky |                    | Mrs. M. G. Tatum |

Baptist Record subscribers in Newton county are listed as follows: CHUNKY 25; PINE GROVE 12; BETHEL 17; Beulah 1; CENTER RIDGE 15; CLARKE VENERABLE 92; CONEHATTA 37; GOOD HOPE 12; Lawrence 1; LIBERTY 54; Little Rock 6; MT. NEBO 11; Midway 1; Mt. Pleasant 2; Mt. Vernon 2; NEWTON 162; Oakland 1; PINKNEY 37; PROVIDENCE 25; Roberts 1; ROCK BRANCH 10; ROCK HILL 16; STRATTON 12; UNION FIRST 153; PINE GROVE 12; NEW IRELAND 23; Hopewell 3; HICKORY 75; DUFFEE 21.

**OKTIBBEHA COUNTY**

|                 |               |                    |
|-----------------|---------------|--------------------|
| Church          | Pastor        | Treasurer          |
| Wake Forest     | C. S. Mullins | Mrs. Nora Steadman |
| East Starkville | W. T. Darling |                    |

Record readers in Oktibbeha county are listed as follows: EAST STARKVILLE 15; Wake Forest 7; ADATON 18; BETHESDA 23; LONGVIEW 32; MABEN 38; Pleasant Ridge 4; MORGAN CHAPEL 12; STARKVILLE 178; Salem 1; State College 1; STURGIS 42.

**RANKIN COUNTY**

|           |             |           |
|-----------|-------------|-----------|
| Church    | Pastor      | Treasurer |
| Rock Hill | C. E. James |           |

Rankin county's Record readers are listed as follows: ROCK HILL 14; ANTIOCH 62; Barefoot 3; Brandon 5; BRIAR HILL 40; CATO 42; CLEAR BRANCH 16; PUCKETT 34; CONCORD 13; COUNTY LINE 22; EAST SIDE 9; Galilee 1; Hickory Ridge 3; Johns 7; LEESBURG 46; Mizpah 9; MOUNTAIN CREEK 31; OAKDALE 18; PEARSON 23; PELAHATCHIE 64; PISGAH 42; RICHLAND 58; STEEN'S CREEK 90; UNION 31; Whitfield 1; STAR 41; Cooperville 1; BETHEL 12, and LIBERTY 18.

**TATE COUNTY**

|            |                 |              |
|------------|-----------------|--------------|
| Church     | Pastor          | Treasurer    |
| Evansville | James E. Bailey | Jimmie Baker |

Baptist Record subscribers in Tate county are listed as follows: EVANSVILLE 20; Arkabutla 3; CENTRAL (COLDWATER) 42; Flag Lake 1; Hickory Grove 1; SENATOBIA 95; Wyatt 2; Tyro 1; Bethel 1; Mt. Manna 1; MT. ZION 16.

**UNION COUNTY**

|                |           |                        |
|----------------|-----------|------------------------|
| Church         | Pastor    | Treasurer              |
| Neely Memorial | Frank Cox | Mrs. Maggie Sappington |

Record readers in Union county are listed as follows: NEELY MEMORIAL 20; CENTER 27; Blue Springs 7; GLENFIELD 21; MYRTLE 44; NEW ALBANY FIRST 379; Oak Grove 1; WALLERVILLE 40; Unity 1; ELLISTOWN 37, and Shady Grove 1.

**WARREN COUNTY**

|         |                 |           |
|---------|-----------------|-----------|
| Church  | Pastor          | Treasurer |
| Antioch | D. Swan Haworth |           |

Warren county's Record readers are listed as follows: ANTIOCH 25; BOWMAR AVENUE 60; CALVARY 22; VICKSBURG FIRST 73, and YOKENA 10.

**WASHINGTON COUNTY**

|        |        |                    |
|--------|--------|--------------------|
| Church | Pastor | Treasurer          |
| James  |        | Mrs. J. M. Frasier |

Baptist Record subscribers in Washington county are listed as follows: JAMES 17; ARCOLA 39; CATCHINGS 21; GREENVILLE FIRST 247; Greenville Second 22; HOLLANDALE 95; LELAND 167; Longwood 8; SWIFTWATER 21; FERRIDAY 13, and DARLOVE 31.

**WAYNE COUNTY**

|             |              |           |
|-------------|--------------|-----------|
| Church      | Pastor       | Treasurer |
| Evergreen   | R. G. Joiner |           |
| Clear Creek | R. G. Joiner |           |

Subscribers in Wayne county are listed as follows: EVERGREEN 18; CLEAR CREEK 16; BUCATUNNA 46; CLARA 44; MT. ZION 29; STATE LINE 42; STRENGTHFORD 22; WAYNESBORO FIRST 113; COUNTY LINE 17, and Big Creek 8.

**WINSTON COUNTY**

|             |               |           |
|-------------|---------------|-----------|
| Church      | Pastor        | Treasurer |
| Union Ridge | Walter McCraw |           |

Record readers in Winston county are listed as follows: UNION RIDGE 15; BETHEL 12; CALVARY 30; ELLISON RIDGE 67; ENON 21; Good Hope 8; Harmony 1 LIBERTY 35; LOUISVILLE FIRST 274; NOXAPATER 56; Oak Grove 1; POPLAR FLAT 16, and SHILOH 33.

**McComb**

We had the privilege of spending two days at McComb during the Appelman revival. Any pastor that failed to hear Dr. J. O. Williams as he taught New Testament Evangelism just missed that much.

The work at McComb seems to be moving in high gear and it will not be long until every church in the city has the EVERY FAMILY Plan of The Baptist Record.

Record readers in Pike county are now listed as follows: Bala Chitto 1; BOGUE CHITTO 57; Central 4; EAST McCOMB 228; Enon 4; FERNWOOD 66; Friendship 27; Holmesville 2; McComb First 67; MAGNOLIA 80; Mt. Zion 10; OSYKA 93; Progress 3; Silver Creek 4; SOUTH SIDE McCOMB 91; Summit 73; TANGIPAHOA 87; TERRY'S CREEK 67; Union 15; and JOHNSTON 30.

**—BR—**

"Choose Ye This Day," \$1.50, by Elmer G. Homrighausen and published by the Westminster Press, 925 Witherspoon Building, Philadelphia, Pa., is a treatise on evangelism. One reviewer says: "This book was written because of the need for a statement concerning the basic issue of securing definite decision and commitment to the Christian Gospel. It opens up the problem of the church's primary task of Christianizing individuals and groups. It is hoped that this volume will serve as a stimulus to all who are engaged in teaching or preaching the Christian faith, so that they may think more deeply, appreciate more fully, and act more definitely in fulfilling the Great Commission."

Washington, D. C.: The Senate Finance Committee has killed an amendment to the Federal withholding income tax law which would have permitted an employee to have subtracted from his salary the amount of his contributions to religious, charitable, and other organizations before the tax rate was applied. Various religious groups testified before the committee in favor of the amendment.

A total of \$3,000,000 in additional endowments for the 18 Baptist-owned educational institutions and hospitals in Texas will be raised between now and next November, according to Dr. W. W. Melton, executive secretary of the Baptist General Convention of Texas.

**Mississippi College Ministerial Association**

Accompanied by Secretary McCall, we met with the Ministerial Association of Mississippi College. This is an annual custom. It always cheers us to meet with this fine group. Seeing them, we know that some strong men are getting ready for larger service a few years hence. One of the outstanding members of the ministerial class, T. L. Pfeiffer, is president.

**—BR—**

Geneva (By Wireless to RNS)—In a raid on Strasbourg University in Alsace, German soldiers led by Gestapo agents machine-gunned and wounded a number of students and a professor of theology, it is reliably reported here. The shootings took place when the Germans began rounding up students and professors and several were slow in getting into place. Under the terms of a concordat governing the church question in Alsace, the theological faculty at Strasbourg is the only state faculty of its kind in France. It plays an important part in the theological life and includes scholars of wide reputation.

Wanilla church of Lawrence county has called P. B. Green of Crystal Springs to serve them on the first and third Sunday of each month. The church is putting the Record in every home.—Mrs. D. R. Edwards, clerk.

Mt. Zion church, Covington county: We have recently installed a butane gas system. We are hoping to get lights installed within the next few weeks. Our Sunday school, under the leadership of Supt. H. B. Smith is making progress. All unions of the B. T. U. are also functioning. During 1943 our offerings were \$2,800.04. We paid our pastor \$1,026.93; missions, \$532.07; orphanage \$90.85; miscellaneous \$1,119.11. Our pastor is B. H. Benton. He has been with us for five years. Bro. Benton is a good leader and a consecrated servant of the Lord.—Betty Martha Smith, reporter.

"Great Sermons by Great American Preachers" is a book of sermons by outstanding American preachers. It is edited by Dr. Theodore W. Engstrom and published by Zondervan Publishing House, Grand Rapids, Michigan. The price is \$2.00 and it is worth it.